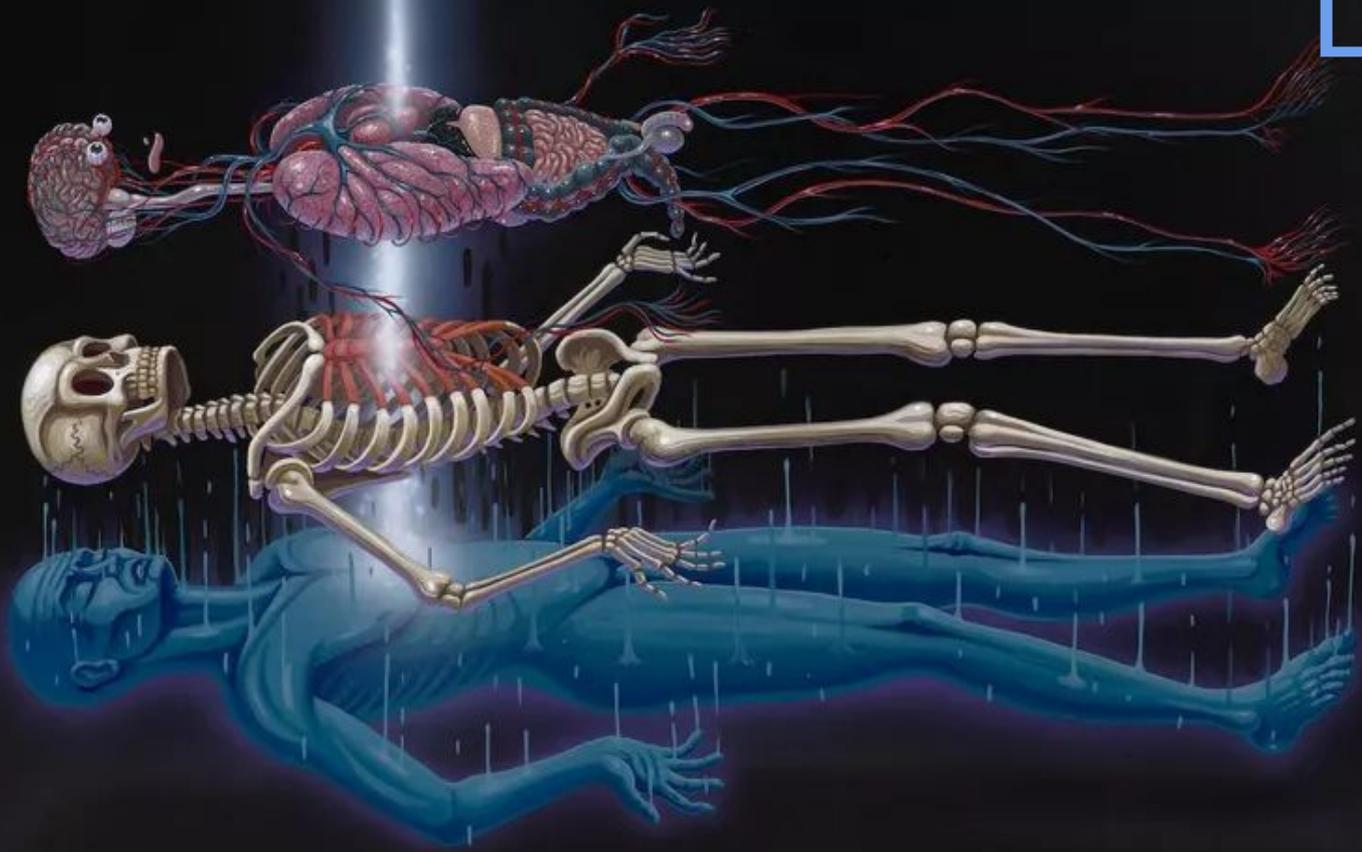


**You
are
here**

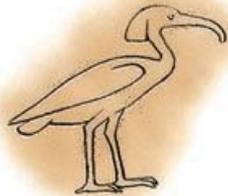




ka



ba



akh

○ Ka

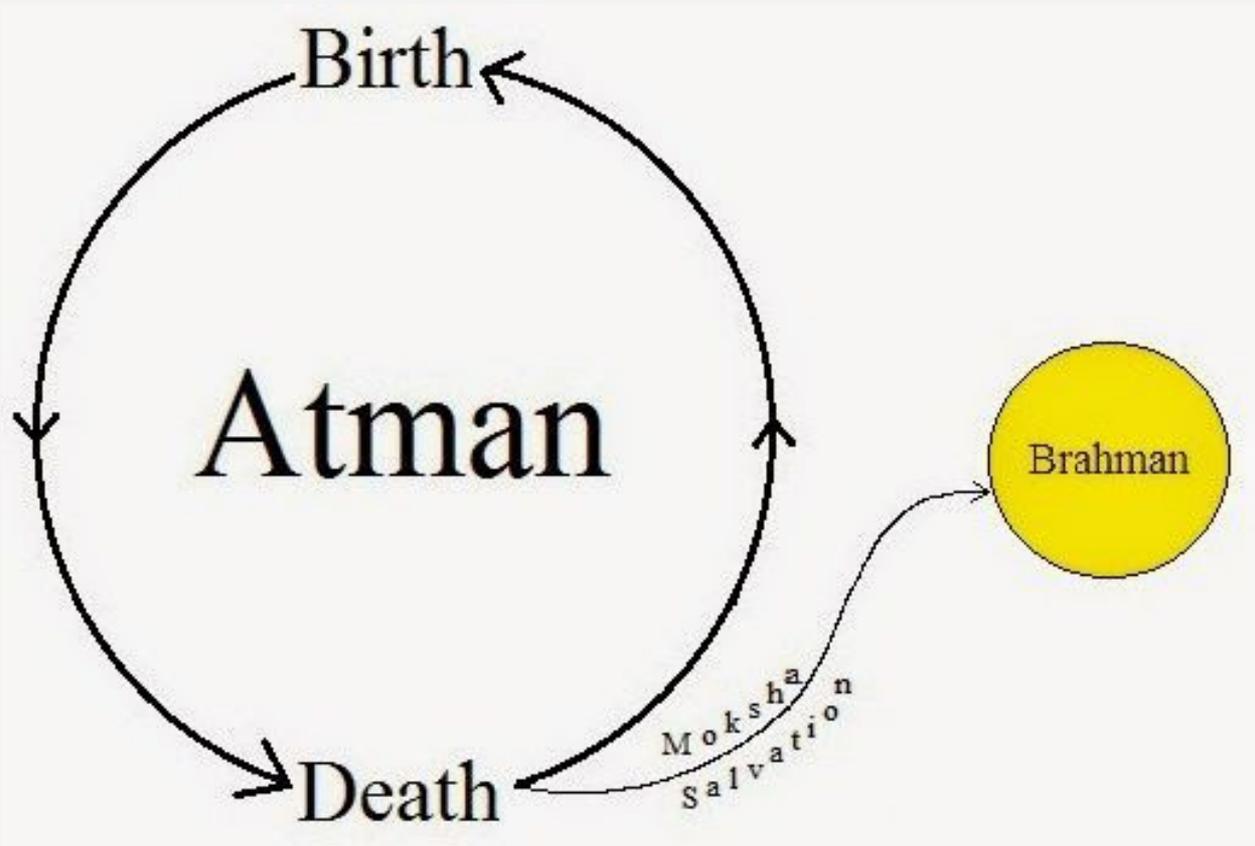
- Spiritual duplicate
- Stored in heart
- At death, separated from body
 - Inhabit tomb
 - Required food, clothing, perfume, furniture

○ Ba

- Character/personality
- Entered body at birth

○ Akh

- Mummy that would transform into a form that could exist in the afterworld upon death
 - Magic spells



Nefesh

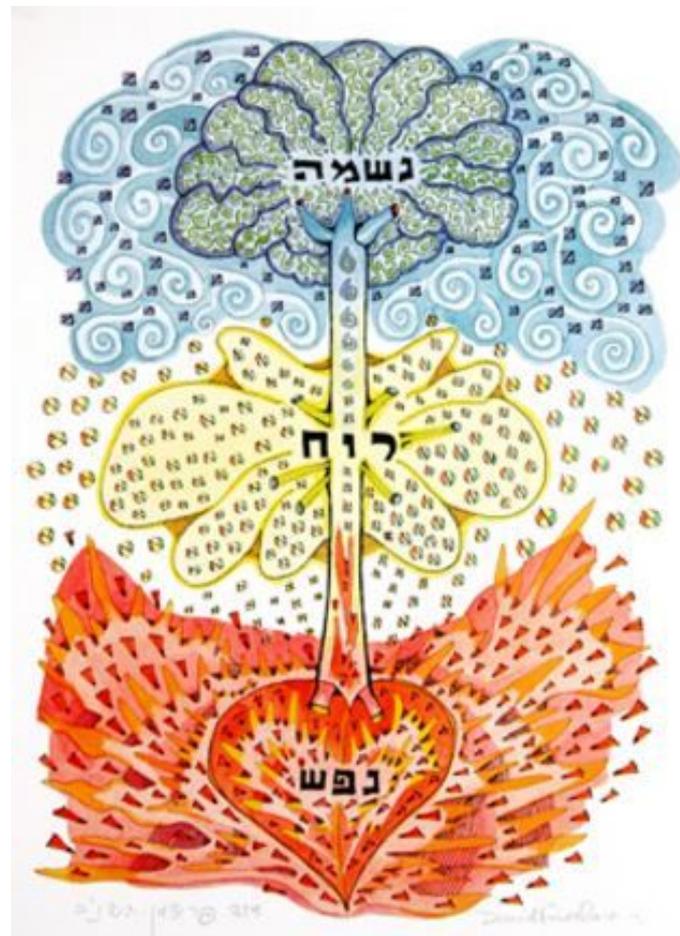
The word nefesh originally meant “neck” or “throat,” and later came to imply the “vital spirit,” or anima in the Latin sense.

*A human being does not possess a nefesh
but rather is a nefesh*

**Neshamah
Breath**

**Ruach
Spirit**

**Nefesh
Blood**

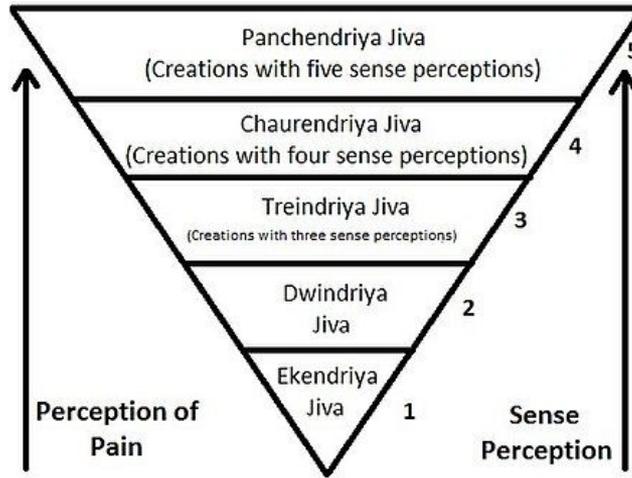


Jiva & Ajiva

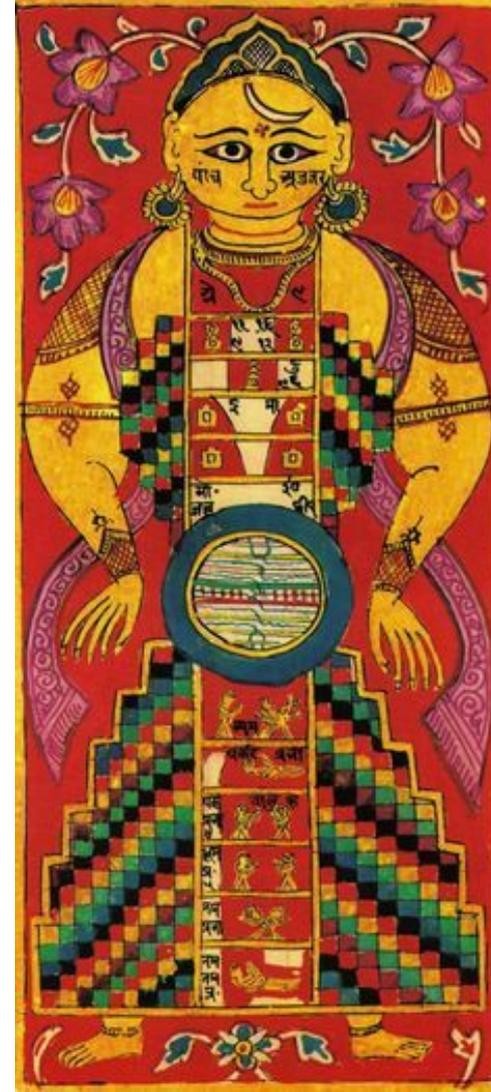
Jiva is soul, spirit, feeling, and consciousness. Ajiva is everything else in the universe.

Jiva: All living beings are called Jivas. Jivas have a consciousness known as the soul, which is also called the atma (soul - chetan).

The soul cannot be reproduced. It is described as a sort of energy which is indestructible, invisible, and shapeless.



परस्परोपग्रहोजीवानाम्





Kuttamuwa Stele

(800 BC Turkey)

"I am KTMW (Kuttamuwa), servant of Panamuwa, who commissioned for myself (this) stele while still living. I placed it in an eternal chamber and established a feast (at) this chamber: a bull for Hadad Qarpatalli, a ram for NGD/R ŞWD/RN, a ram for Šamš, a ram for Hadad of the Vineyards, a ram for Kubaba, and a ram for my "soul" (NBŠ) that (will be) in this stele. Henceforth, whoever of my sons or of the sons of anybody (else) should come into possession of this chamber, let him take from the best (produce) of this vine(yard) (as) a (presentation)-offering year by year. He is also to perform the slaughter (prescribed above) in (proximity to) my "soul" and is to apportion for me a leg-cut."

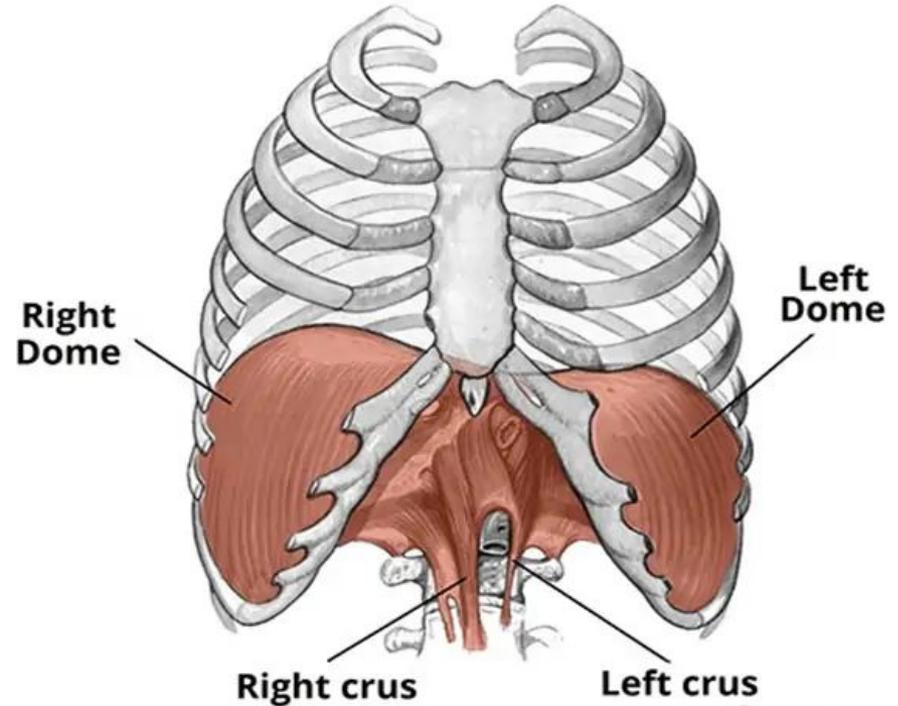
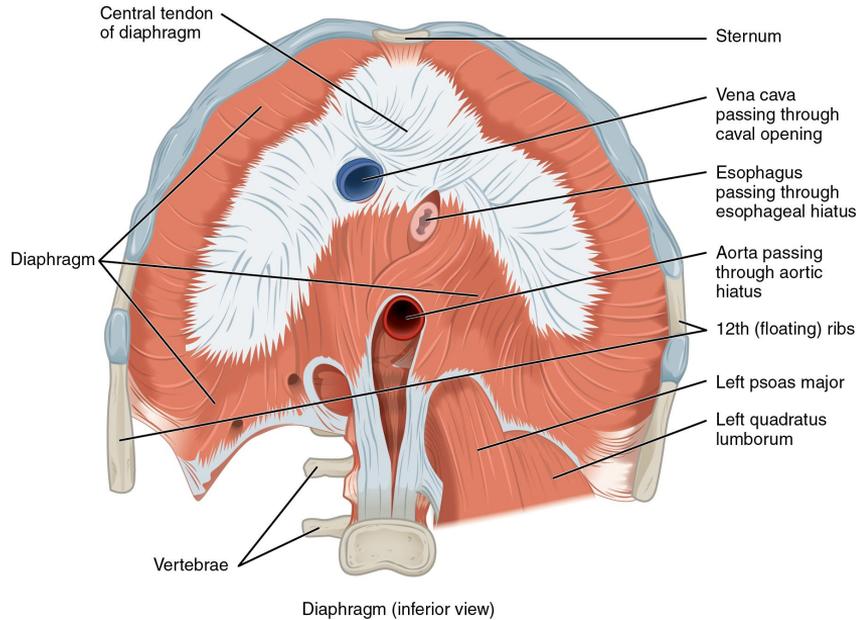
Anaximenes



*"Just as our soul, being air, holds us together, so do breath and air encompass the whole world." - Anaximenes
526 BC*

Phren

Pythagoras and others said soul was a self-moving unity of phren (mind), along with nous (spirit), and thymos (passion). The Ancient Greeks located phren in the torso as opposed to the head. Your lungs do nothing without the diaphragm. Or is it the diaphren?



HEAVEN

WUJI



Union
Life: movement



HUMAN

TAIJI

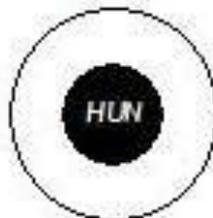


Separation
Death: stagnation (disease)



ORIGIN S OF HUN AND PO (FIGURE 18)

YANG: HUA
Heaven



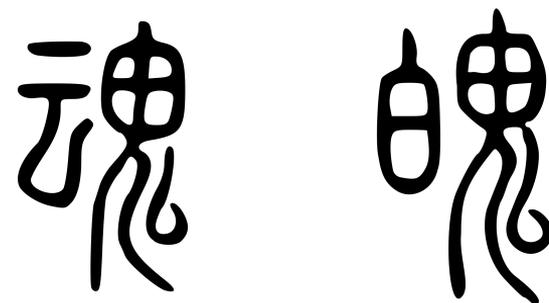
Human

Liver

Lung

P.O

YIN: ZAO
Earth



Hun & Po

Every living human has both a hun spiritual, ethereal, yang soul which leaves the body after death, and also a po corporeal, substantive, yin soul which remains with the corpse of the deceased.

Hippocrates of Cos

(460—377 BC),

The soul is centered in the brain and is a mixture of chemicals four humours:

- 1) Blood
- 2) Phlegm
- 3) Yellow Bile
- 4) Black Bile Atrabilis

Plato's Tripartite of Souls

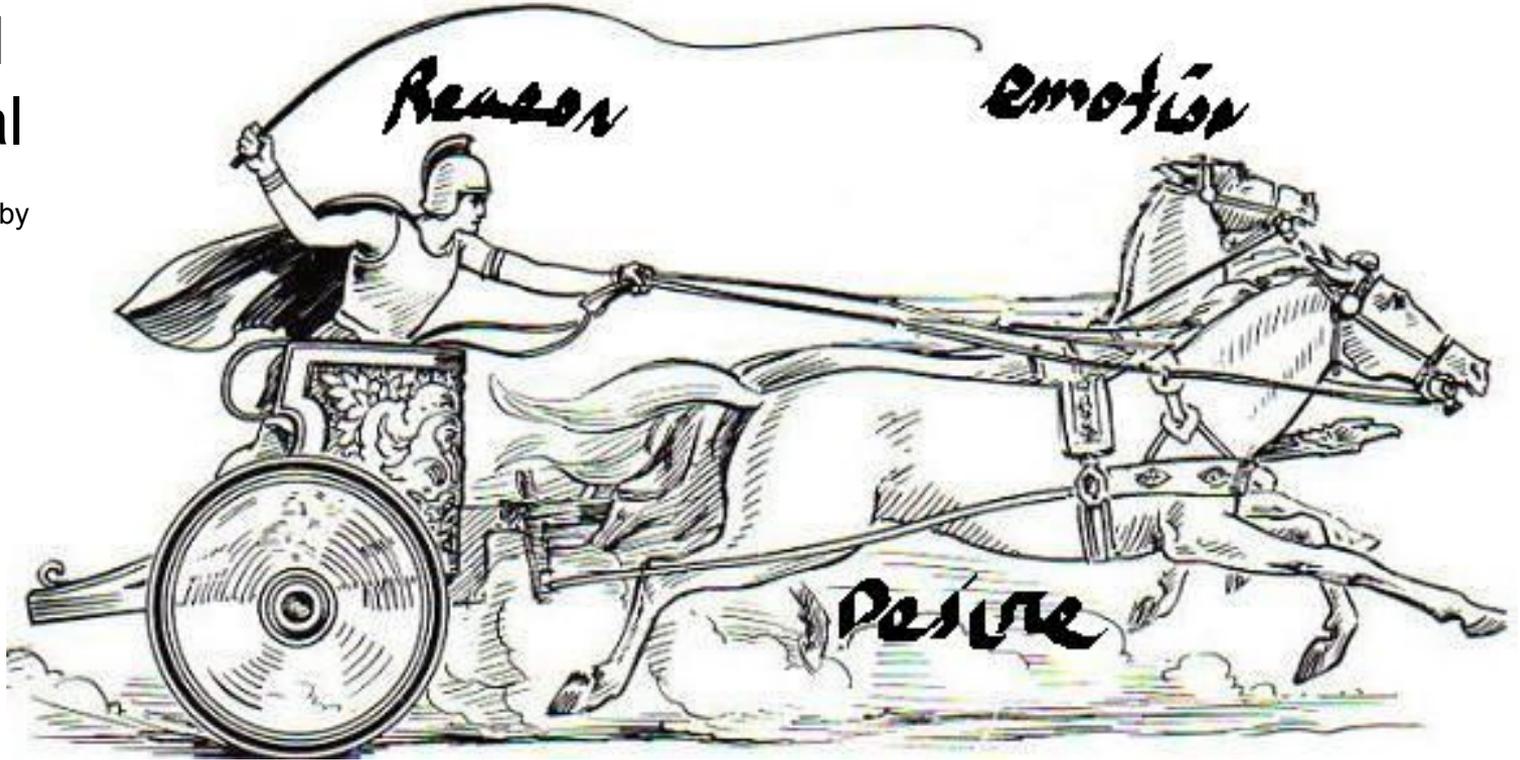
(424—348 BC)

1. Appetitive
2. Spirited
3. Rational

Souls bring life to things by moving them.

Hierarchy of souls

Man
Woman
Quadruped
Snake
Fish
etc



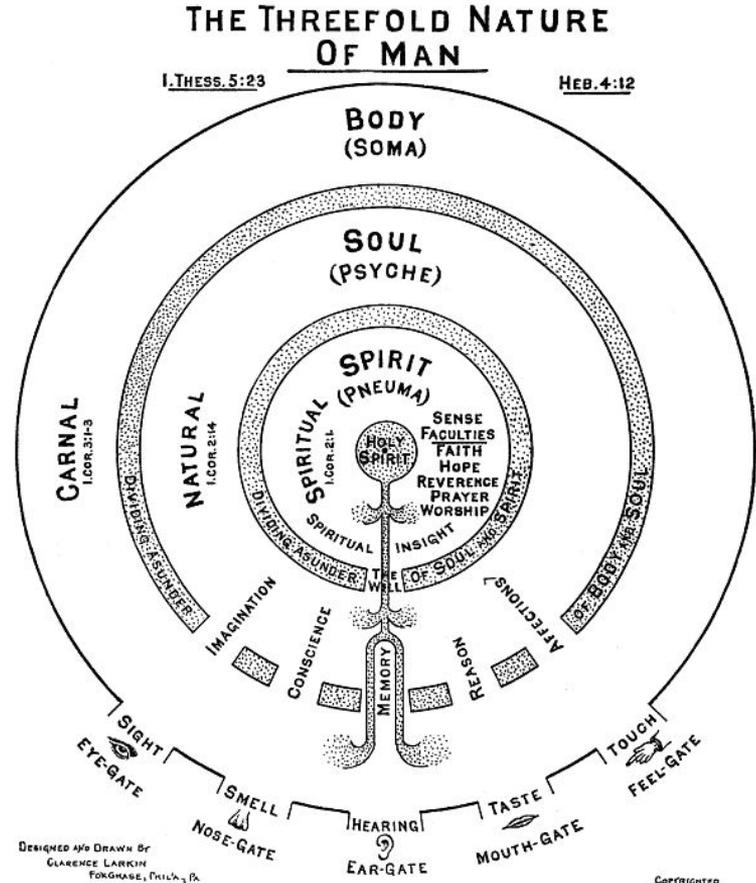
Trinity

body (soma)
soul (psyche)
spirit (pneuma)

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. - Heb 4:12

May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. - 1 Thess

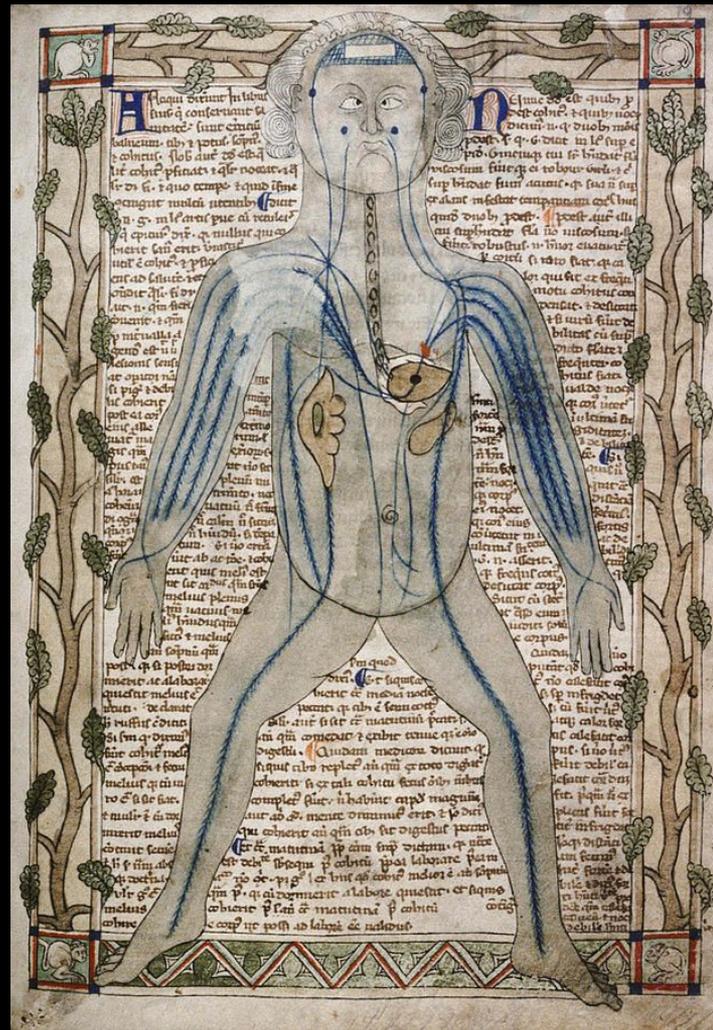
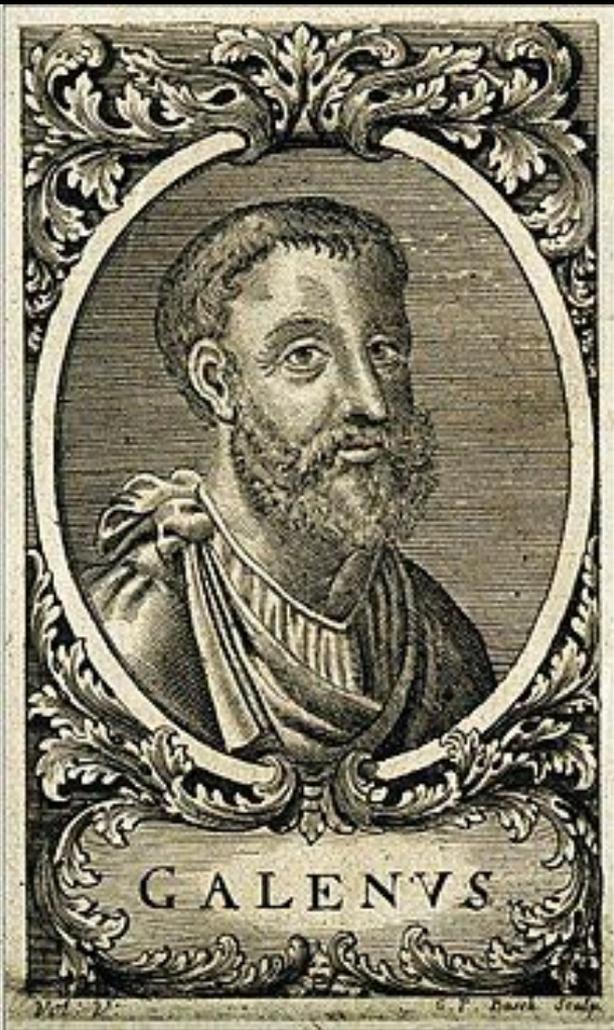
5:23



Galen of Pergamon

(129-216 AD)

*“The soul
is a
trinity of
liver,
heart
and brain”*

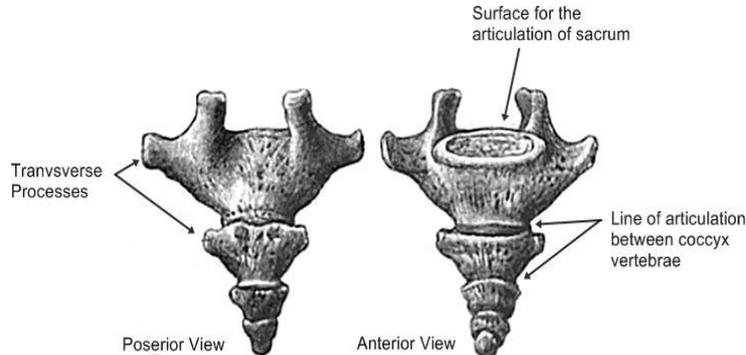


Luz

The word luz in Hebrew (Hebrew: 'לוז') means nut or almond.

Consider by Jewish scholars as the bone of the soul.

Many agree on the coccyx



The Holy Bone

(I, 137a, Midrash HaNe'elam) calls it the bone of resurrection betuel rama'ah, and says that it resembles the head of a snake.

Interestingly, the term “sacrum” actually comes from the same root as “sacred”. The ancient Greeks called it hieron osteon, the “holy bone”. This is mainly due to its association with the reproductive organs, and therefore fertility, blessing, and new life.



The Djed Pillar

In Egyptian mythology, the deity Osiris was killed and dismembered by his brother Set. Osiris' consort, Isis, found his djed, the "vertebrae" or, more specifically, the sacrum bone, and resurrected him from it.

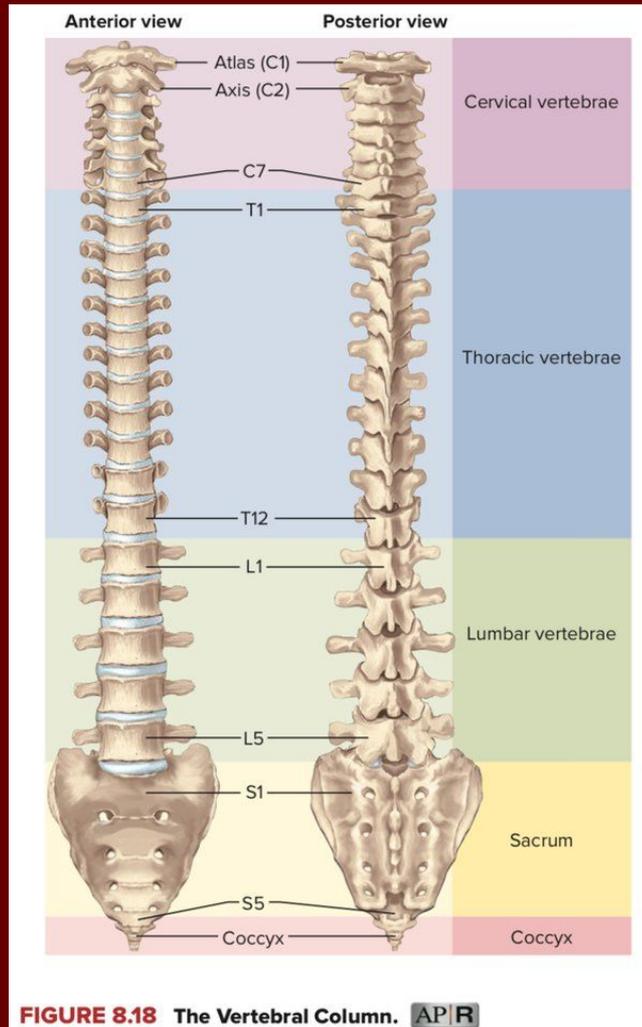
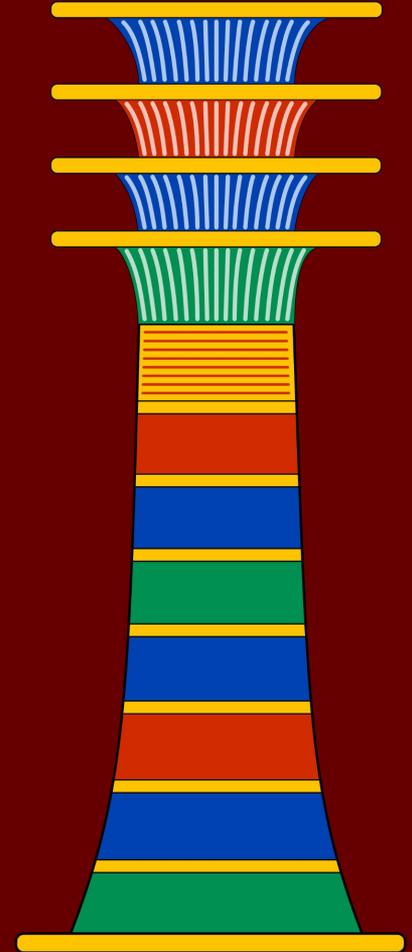


FIGURE 8.18 The Vertebral Column. AP|R



St. Augustine of Hippo

*"The soul is a special substance, endowed
with reason, adapted to rule the body"*

The immortal soul is created at birth.

Triune Divinity of being, knowledge, and love
expressed as being, reason, and will.



3 Souls of the Quran

Difference between Rooh and Nafs

Rooh means "soul". Nafs is what Allah enjoins between the soul and the body outside of a mothers womb. So when a child is born, being alive outside a mothers womb necessitates you being a nafs. The Rooh is the soul itself, minus the body.

- Sajid Umar



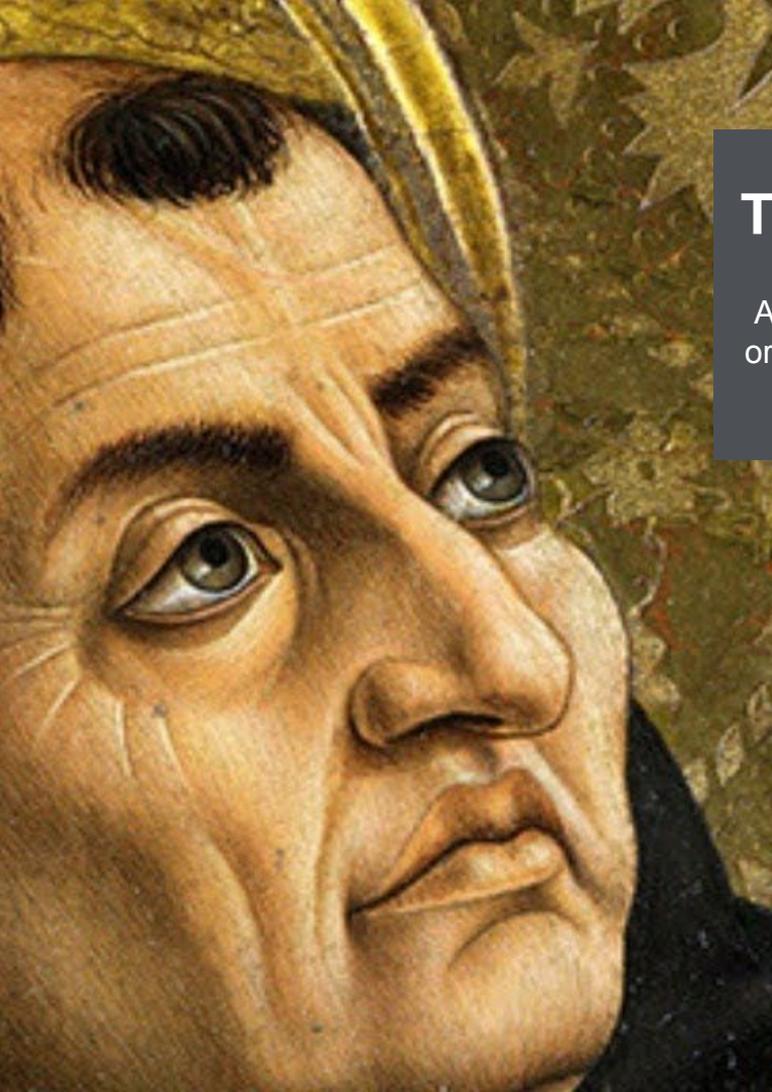
Types of Nafs (Soul)

1- Nafs Al Ammara - The inciting self commanding and luring us to do evil, making one a slave of their desires, passion and lust. The most lower and beastly self.

2- Nafs al Lawamma - The self-aware and self-accusing self. Nafs doing wrong but says "I shouldn't be doing this". The repentful, remorseful self.

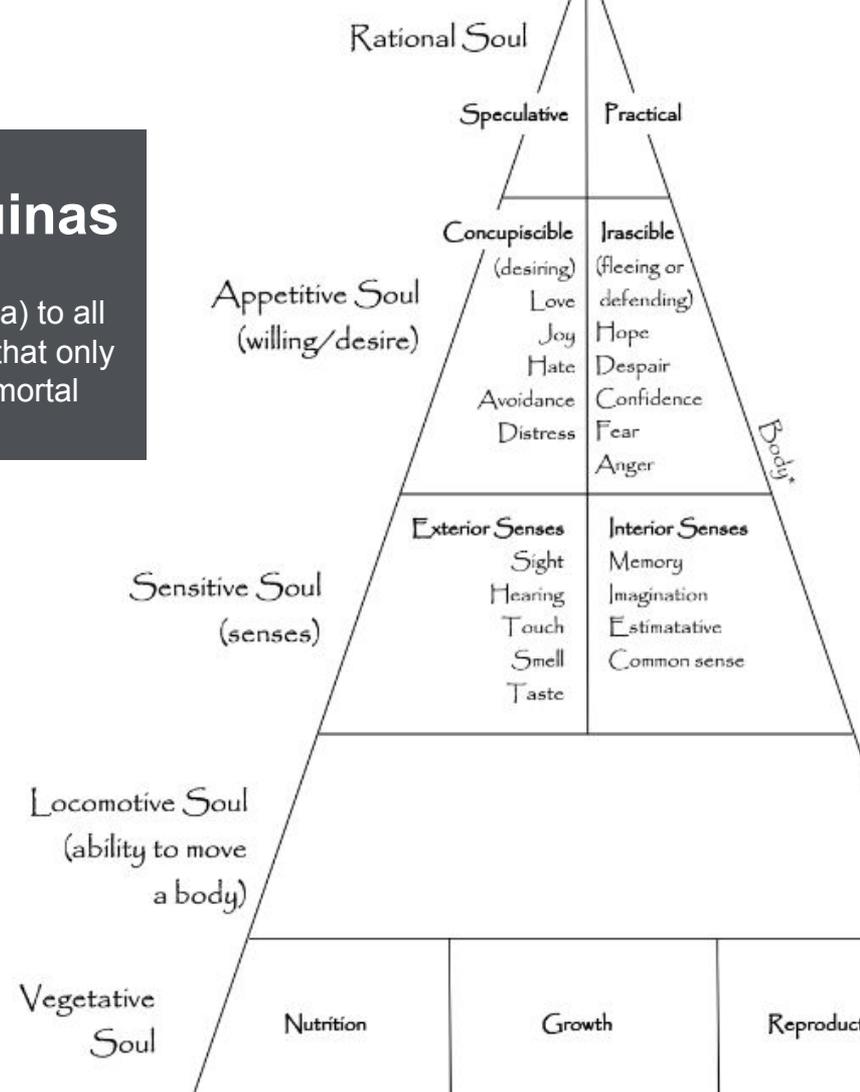
3-Nafs al Mutma'inna - The self at peace. In complete submission of its being to God, with no more conflict; doing the right things by nature, not by compulsion. Happy with the will of God.





Thomas Aquinas

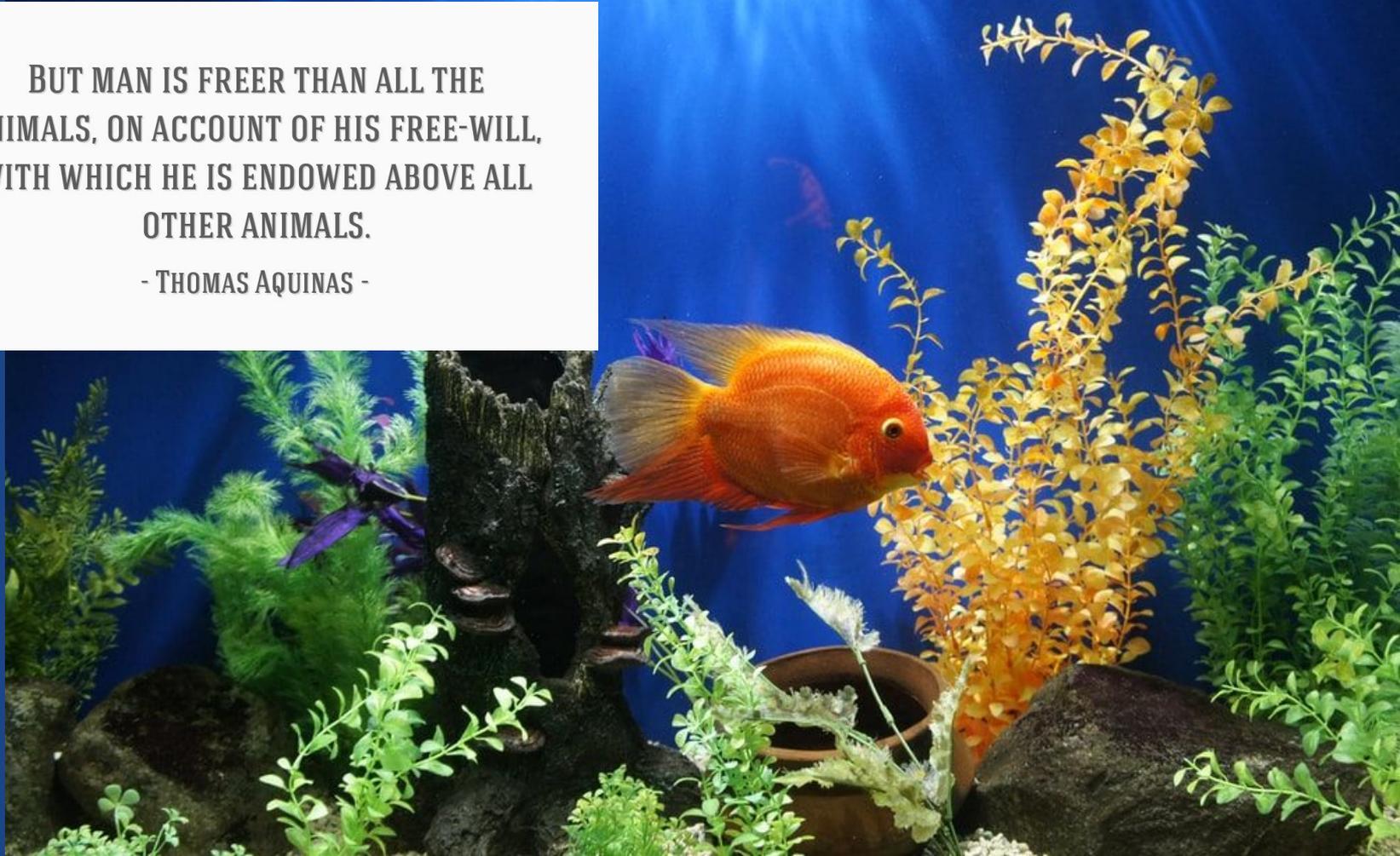
Attributed "soul" (anima) to all organisms but argued that only human souls are immortal



FREEWILL

**BUT MAN IS FREER THAN ALL THE
ANIMALS, ON ACCOUNT OF HIS FREE-WILL,
WITH WHICH HE IS ENDOWED ABOVE ALL
OTHER ANIMALS.**

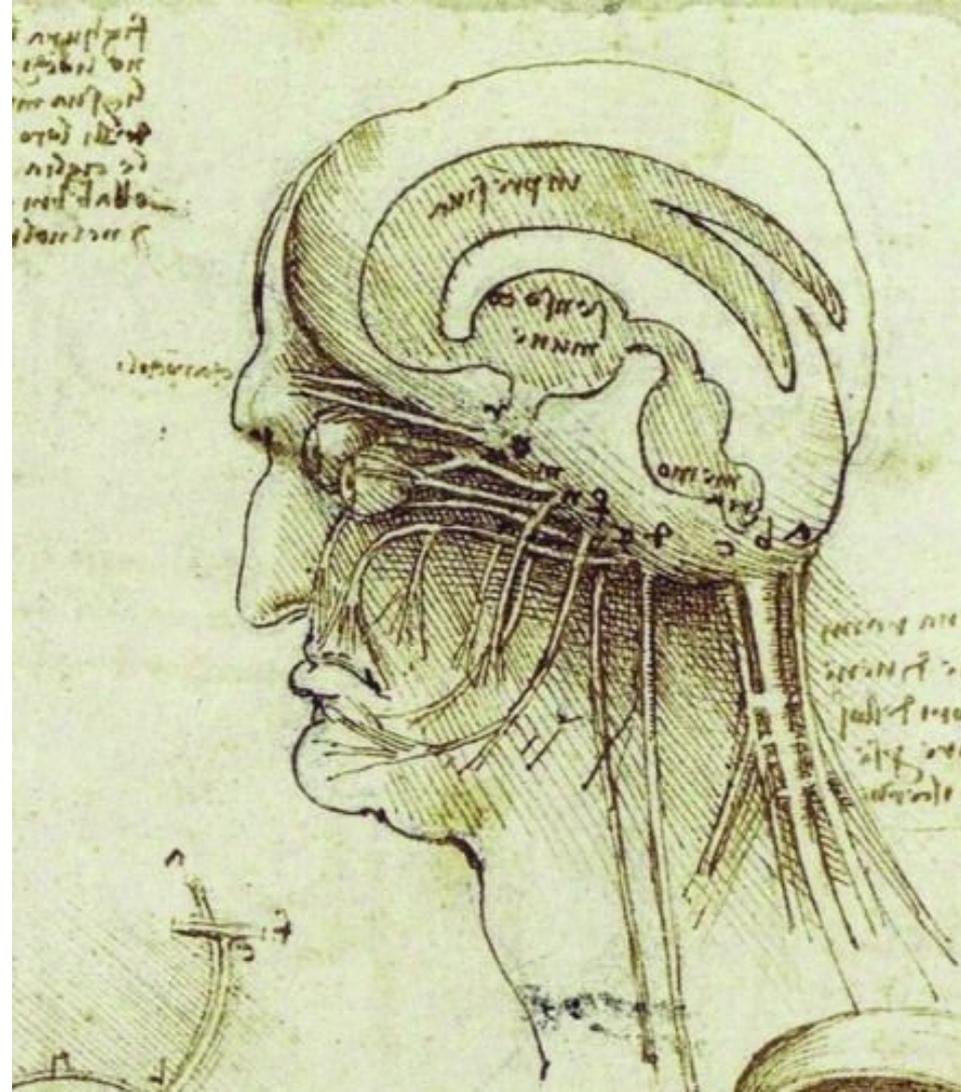
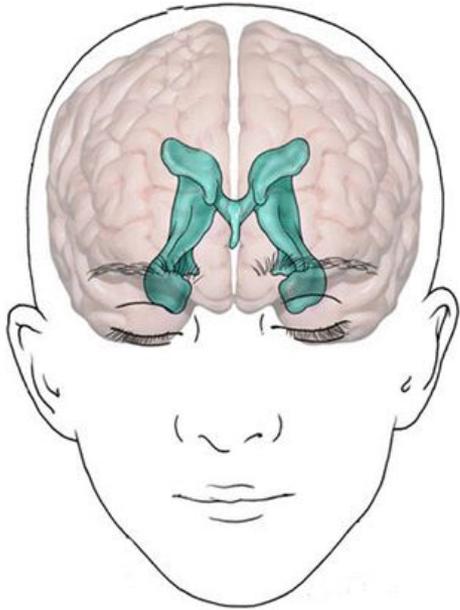
- THOMAS AQUINAS -



Leonardo da Vinci

(1452-1519)

"The sensus communis, judgement and soul are located in the third ventricle of the brain,"

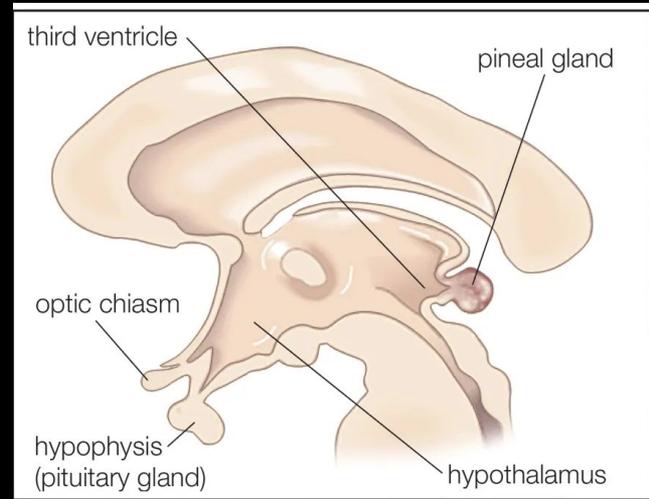




Conarium

(1476-1553)

Girolamo Fracastoro noted the necessity of a single cerebral organ which could act in the integration and coordination of all sensory perceptions captured by the body.





Calvin

The soul persists as consciousness
after death.



Martin Luther

The soul dies with the body until
resurrection.

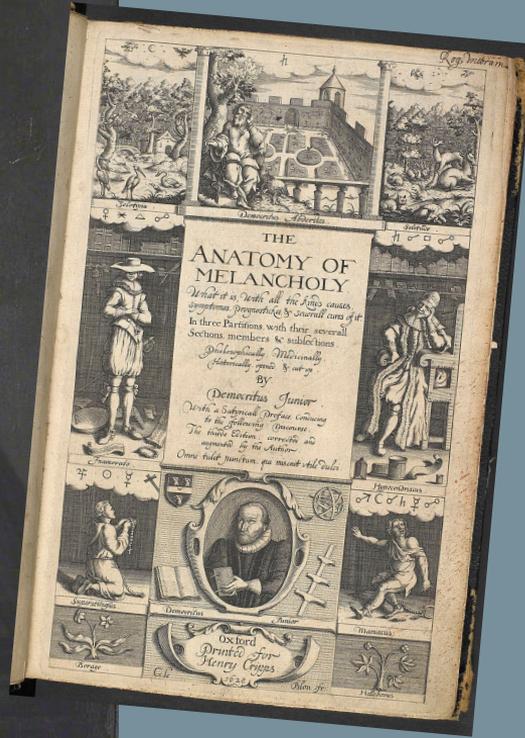
Council of Trent

(1545-1563)

Three types of human souls:

1. intellectual
2. Sensory
3. Vegetative





Robert Burton

(1577-1640)

"Spirit is a subtle vapour produced from the blood and is the instrument of the soul to carry out its actions" - The Anatomy of Melancholy

Fig. 30.

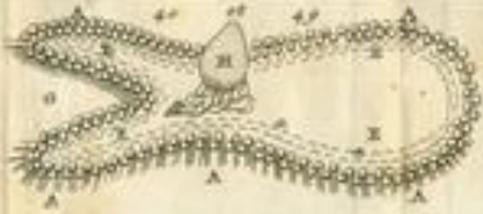


Fig. 32.

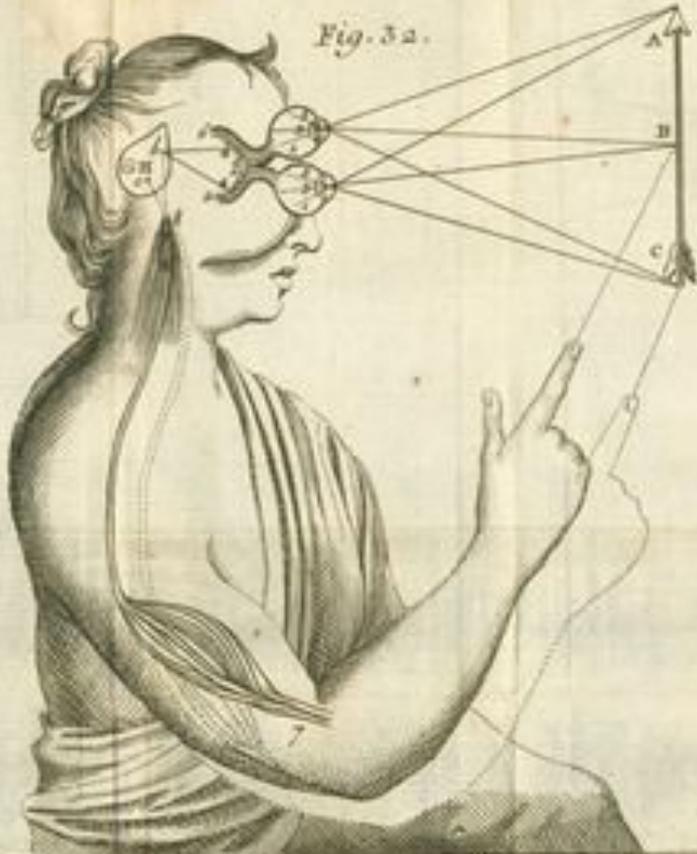


Fig. 33



Renes Descartes

(1596-1650)

"The soul directs the human body from a physical seat, the pineal gland. It is not completely united to the substance of the brain, but only pinned to small arteries whose walls are rather weak and flexible; the gland is suspended as from a balance"

David Hume

(1711-1776)

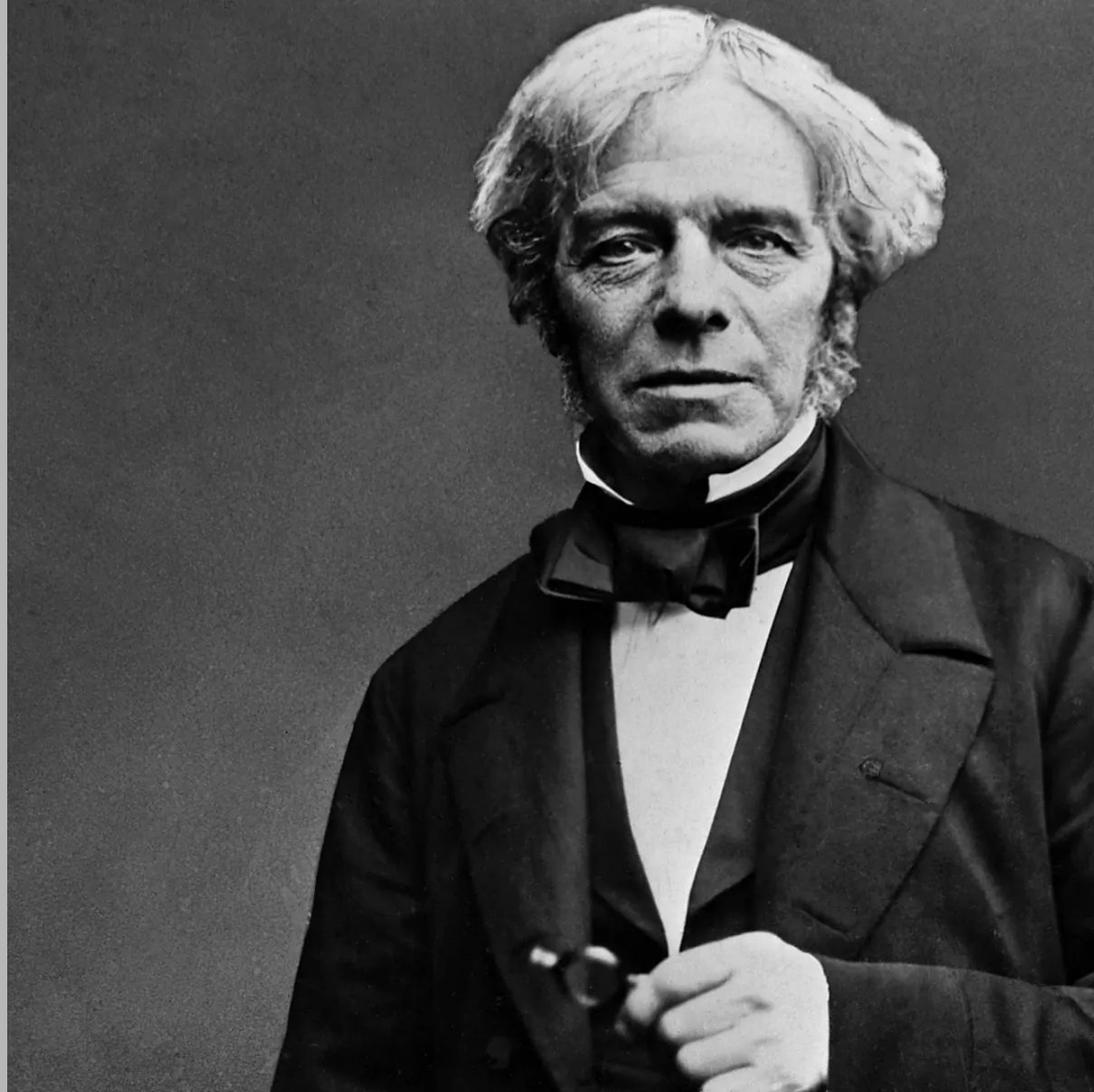
*"Personality is the
sum of all sensory experiences."*

If the soul exists at all it is ineffable
but how can it exist without our
experience of it.



Electricity

The Father of Electricity, Michael Faraday was born on September 22, in 1791. The English scientist, who is responsible for the discovery of electromagnetic induction, electrolysis and diamagnetism, hailed from a poor family of a blacksmith.



Mormonism

The Church of Jesus Christ of Latter-day Saints teaches that the spirit and body together constitute the Soul of Man (Mankind). "The spirit and the body are the soul of man." Latter-day Saints believe that the soul is the union of a pre-existing, God-made spirit and a temporal body, which is formed by physical conception on earth.



Wireless

On 13 May 1897, Marconi sent the first ever wireless communication over open sea – a message was transmitted over the Bristol Channel from Flat Holm Island to Lavernock Point near Cardiff, a distance of 6 kilometres (3.7 mi). The message read, "Are you ready".

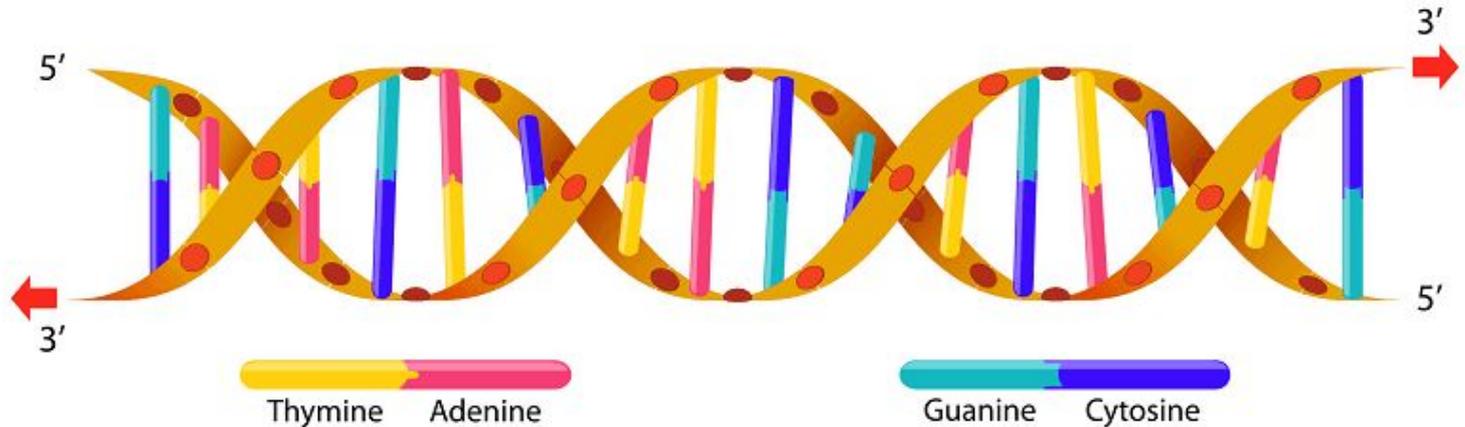
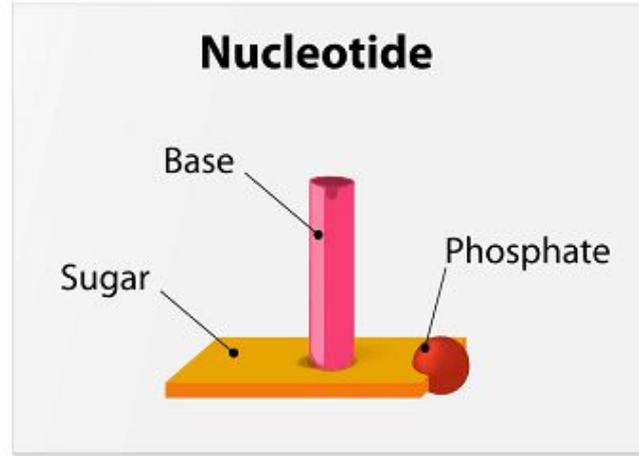


DNA

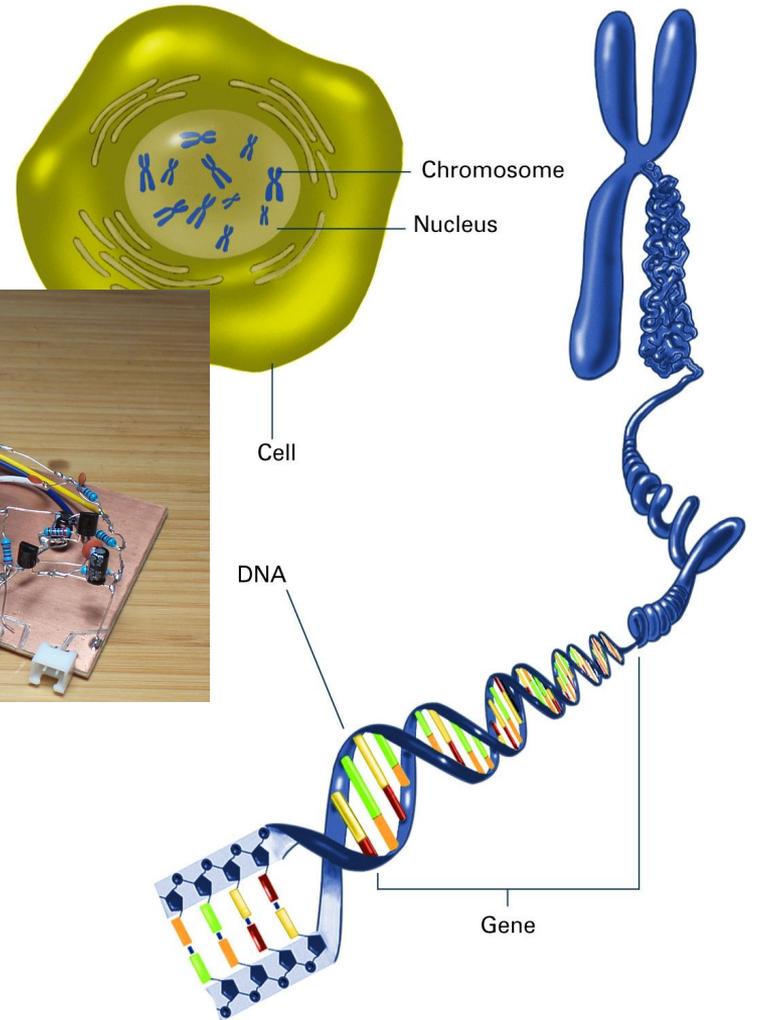
DeoxyriboNucleic Acid

By 1952, scientists knew that genes and hereditary information must be stored in DNA. In 1953, James Watson and Francis Crick discovered the structure of DNA. They worked out the structure by assembling data from past experiments and using it to build a molecular model.

DNA structure

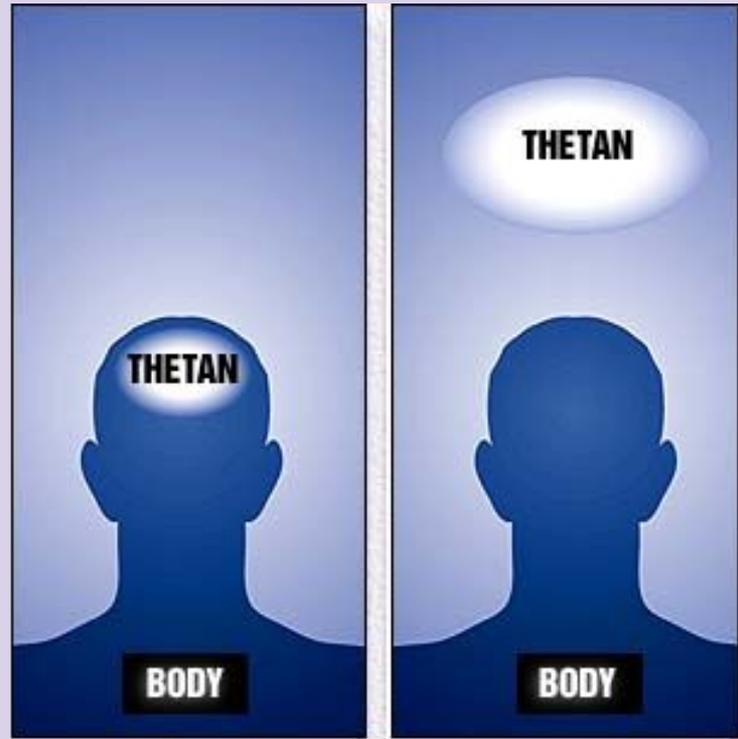
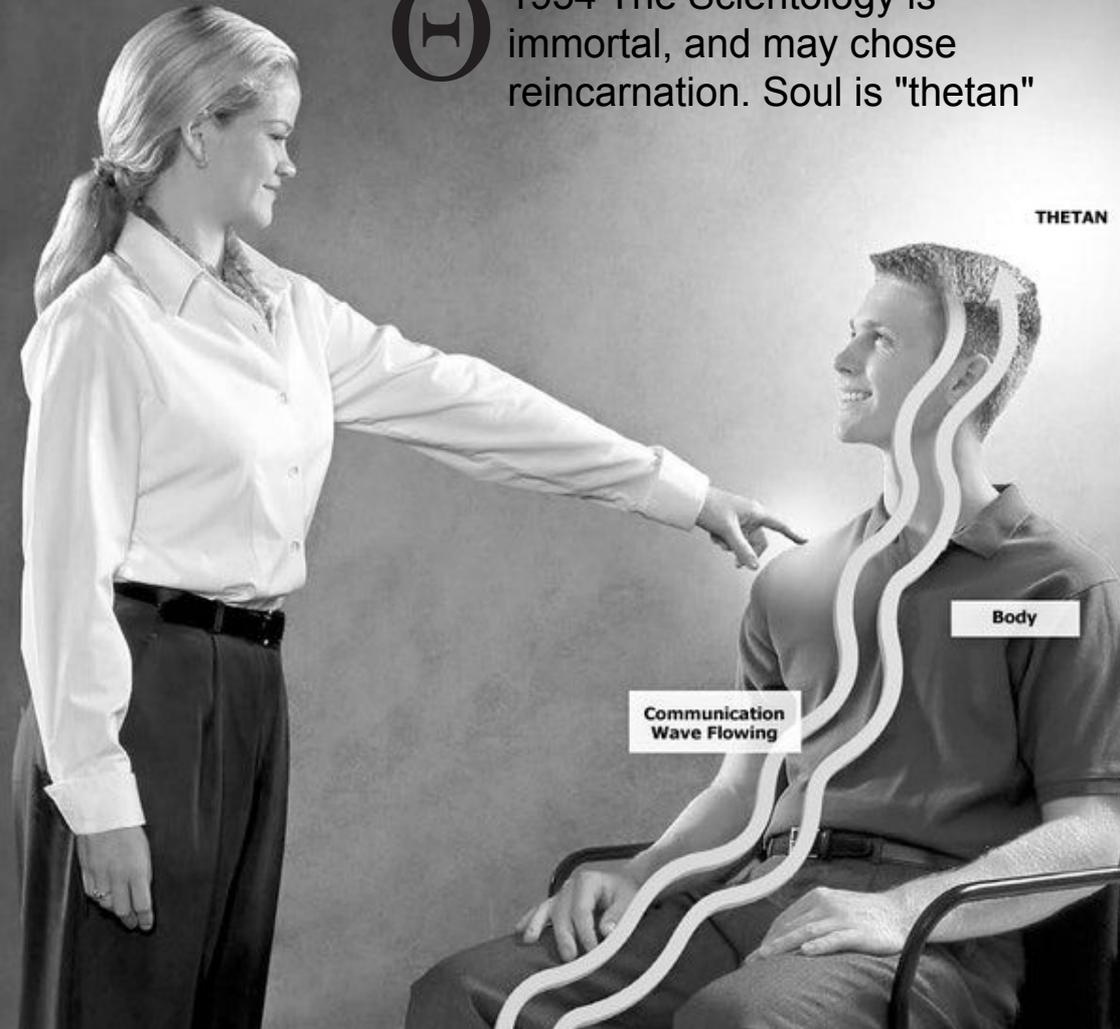


Soul as Source Antenna

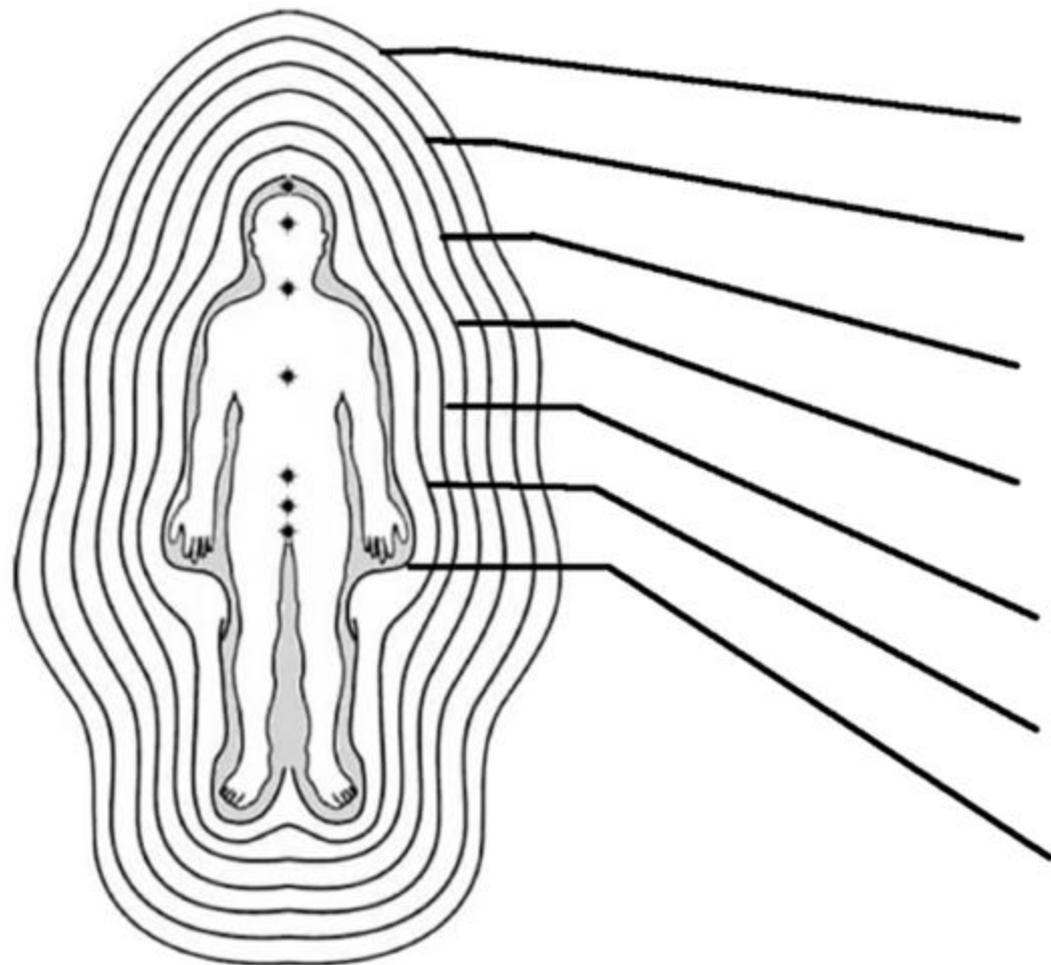




1954 The Scientology is immortal, and may chose reincarnation. Soul is "thetan"



THE THETAN (SPIRIT) IS DESCRIBED IN SCIENTOLOGY AS HAVING NO MASS, NO WAVELENGTH, NO ENERGY AND NO TIME OR LOCATION IN SPACE. THE SPIRIT THEN IS NOT A THING. IT IS THE CREATOR OF THINGS. THE USUAL RESIDENCE OF THE THETAN IS IN THE SKULL OR NEAR THE BODY.



7 - Ancestor

6 - Task

5 - Casual

4 - Egoic

3 - Emotional

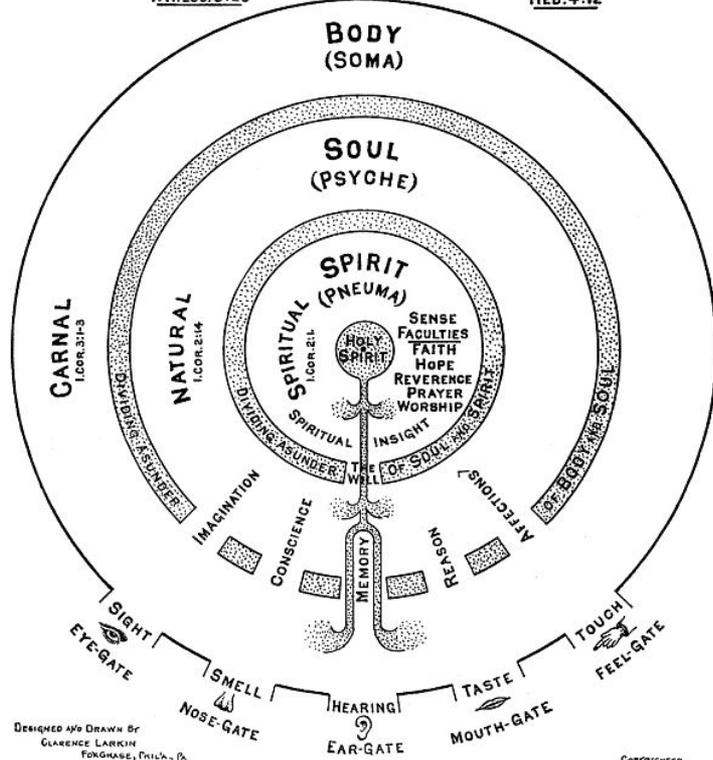
2 - Sexual

1 - Elemental

THE THREEFOLD NATURE OF MAN

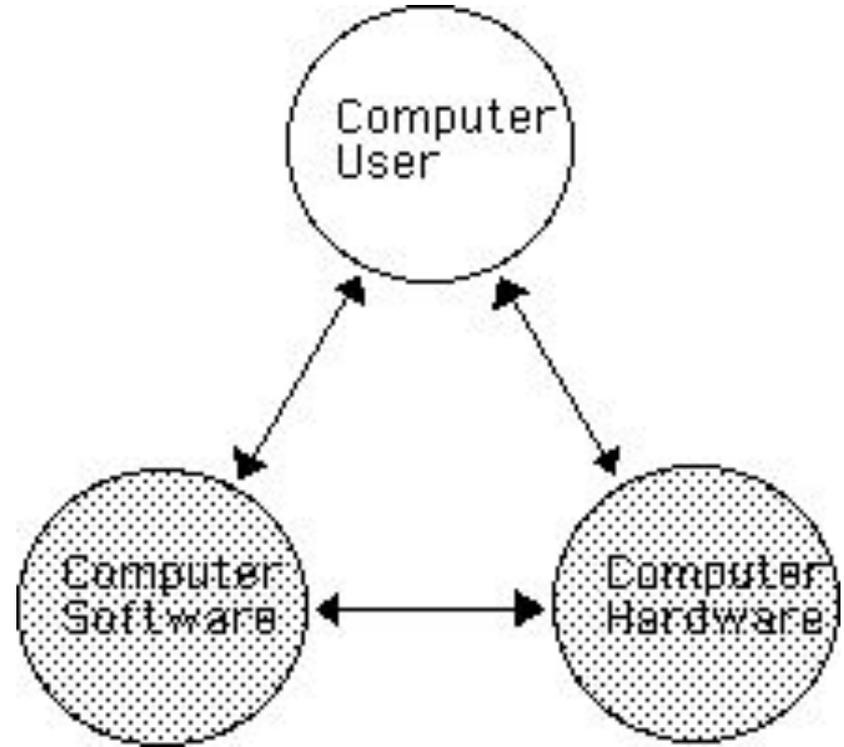
1. THESS. 5:23

HEB. 4:12



DESIGNED AND DRAWN BY
CLARENCE LARKIN
FOGHAME, PENNSYLVIA

COPYRIGHTED



The Coaxial So(u)l

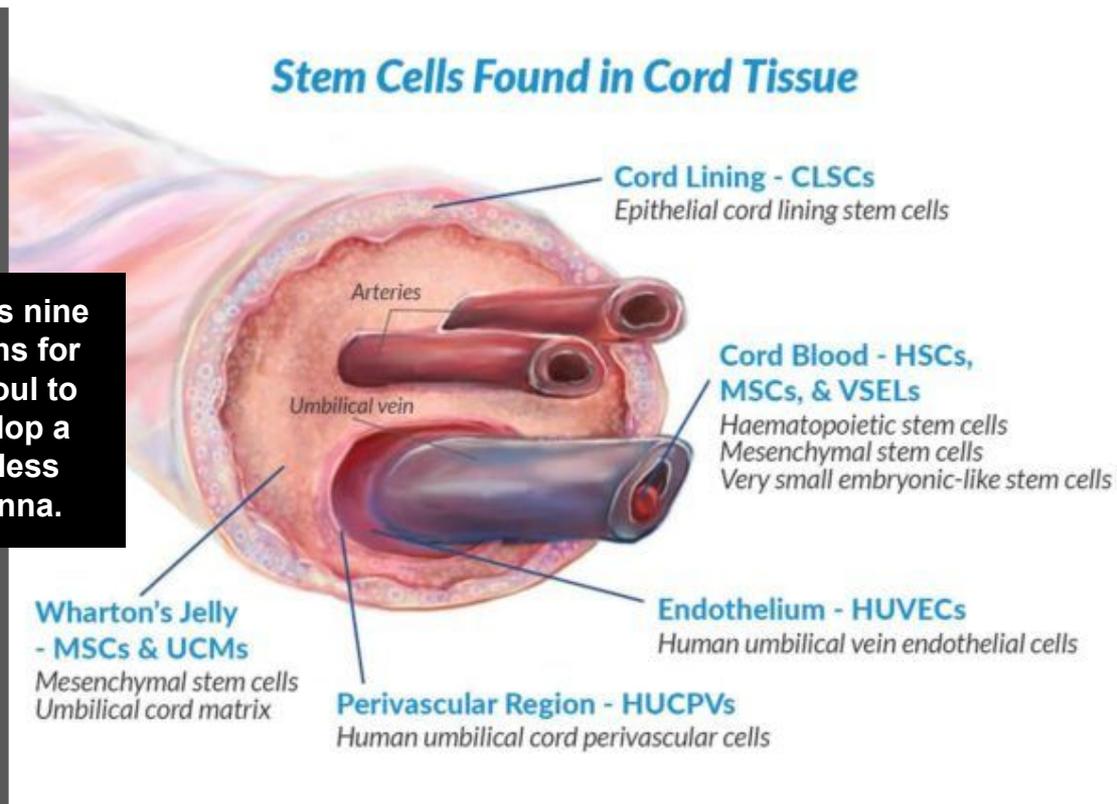


It takes nine months for the soul to develop a wireless antenna.

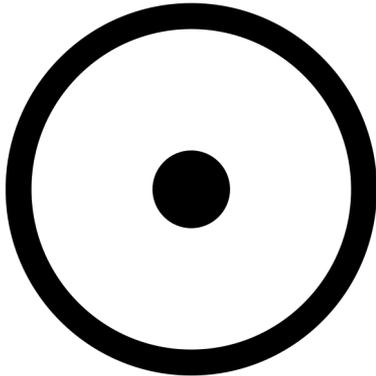
The belly button is the navel of Logos



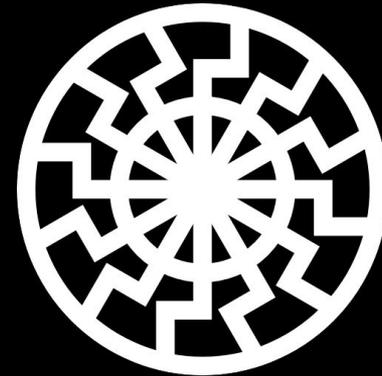
Stem Cells Found in Cord Tissue



White Sun Light we see upon the world.



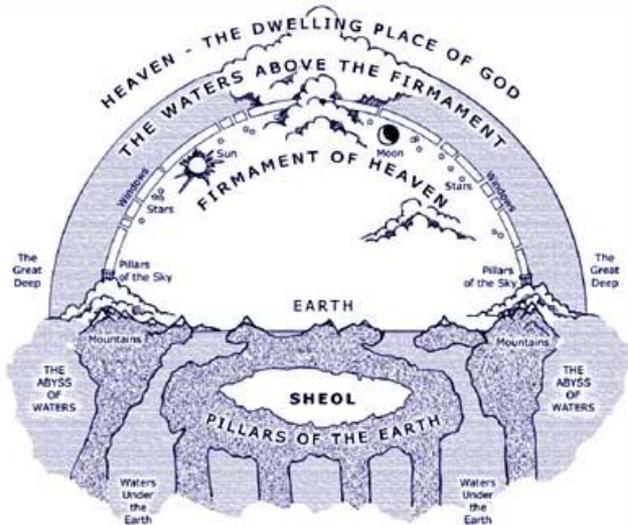
Black Sun Light is informative radiation.



A high-speed download of every book written requires less than a few millivolts of electricity.

Sheol as Soul

from \saiwiz* (“sea, ocean”) + \-alō*, in connection to the pagan Germanic belief in sacred lakes inhabited by the dead and the unborn, compare the Sami borrowing from Germanic, \Sāvjä*, a realm of the dead believed to be under special double-bottomed lakes,



Researchers Have Discovered A Massive Underground Ocean Beneath The Earth's Surface

Higher Perspective • Jan. 20, 2016 01:34AM EST

A group of American researchers have discovered a gigantic ocean that lies between the earth's crust and core where large reserves of water, about three times as much as on the surface, rests.

Led by Steven Jacobsen of Northwestern University and Brandon Schmandt of the University of New Mexico, the researchers discovered that the water is molecularly trapped inside a mineral called ringwoodite.

The **study** was published in the journal Science.

This discovery sheds some light on how our oceans formed and maintained their size over millions of years.

Network Rules

All network clients (that's you) require a unique identifier (soul) to log on to Source.

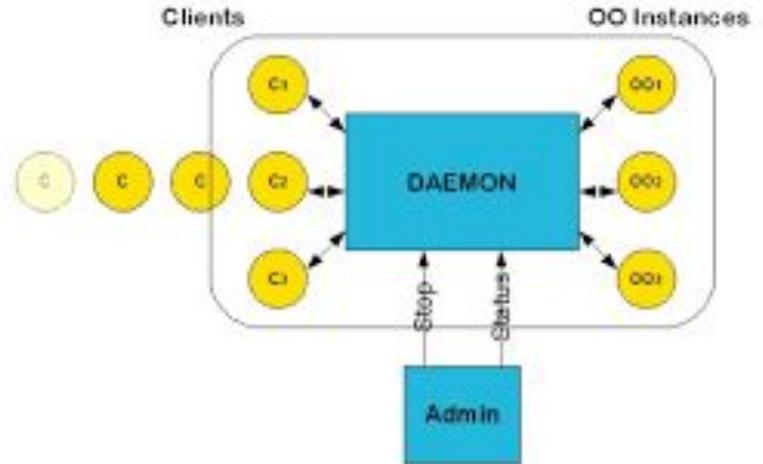
Your UID has three parts:

1. DNA Login
2. Origin timestamp
3. Origin geolocation

Your UID gives you network privileges:

1. Read
2. Write
3. Grant
4. Execute

HOW IT WORKS



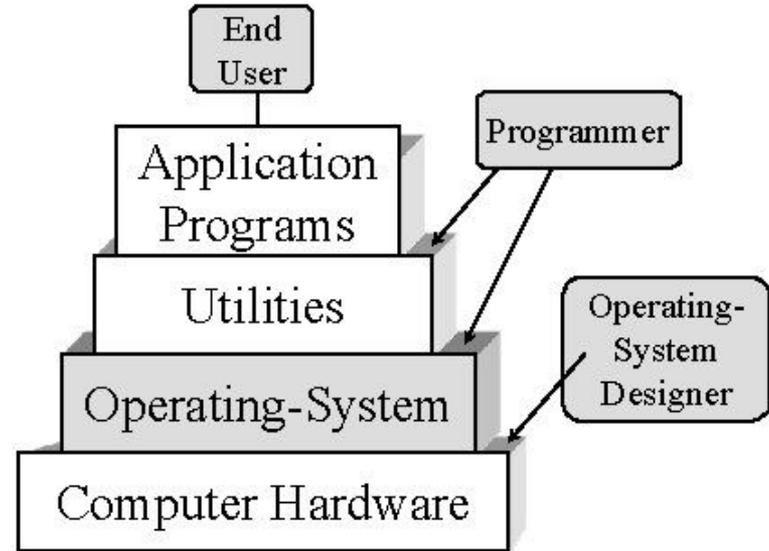
Ghost in the Machine



Nishmat Chayim

(Breath of Life)

Soul of Life (Daemon) Instantiate a model or class
"John" is an instance of man



A God of infinite expression
requires an infinite medium
to express himself.



You are Here

EPIC BULLSHIT

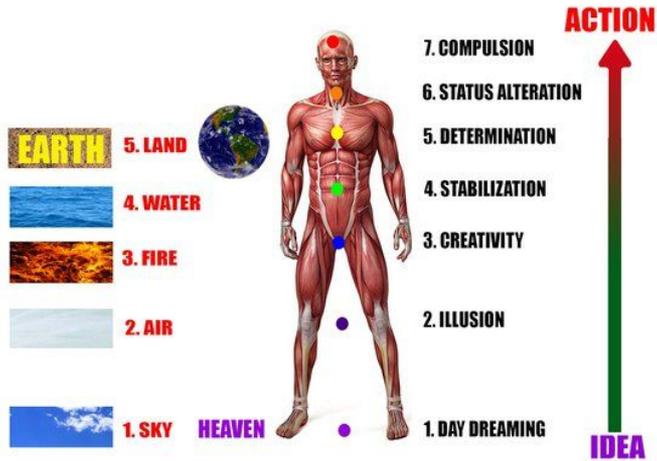
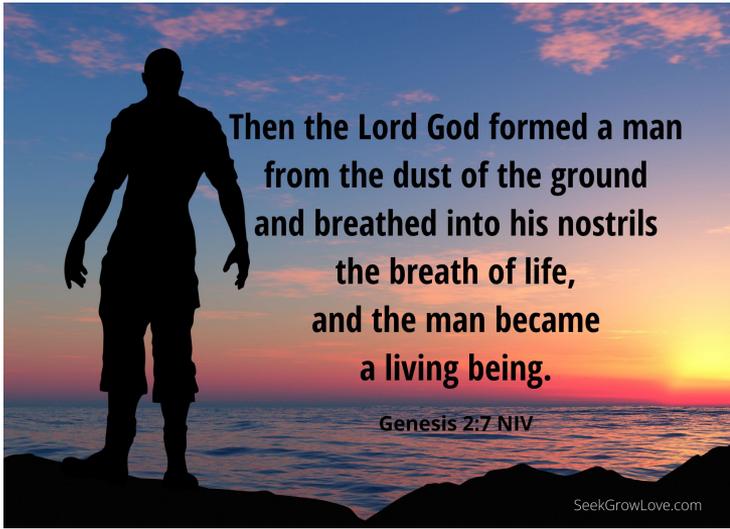


Sources

<https://www.mayimachronim.com/a-mystical-map-of-your-soul/>

<https://thereaderwiki.com/en/Soul>

Fieldings



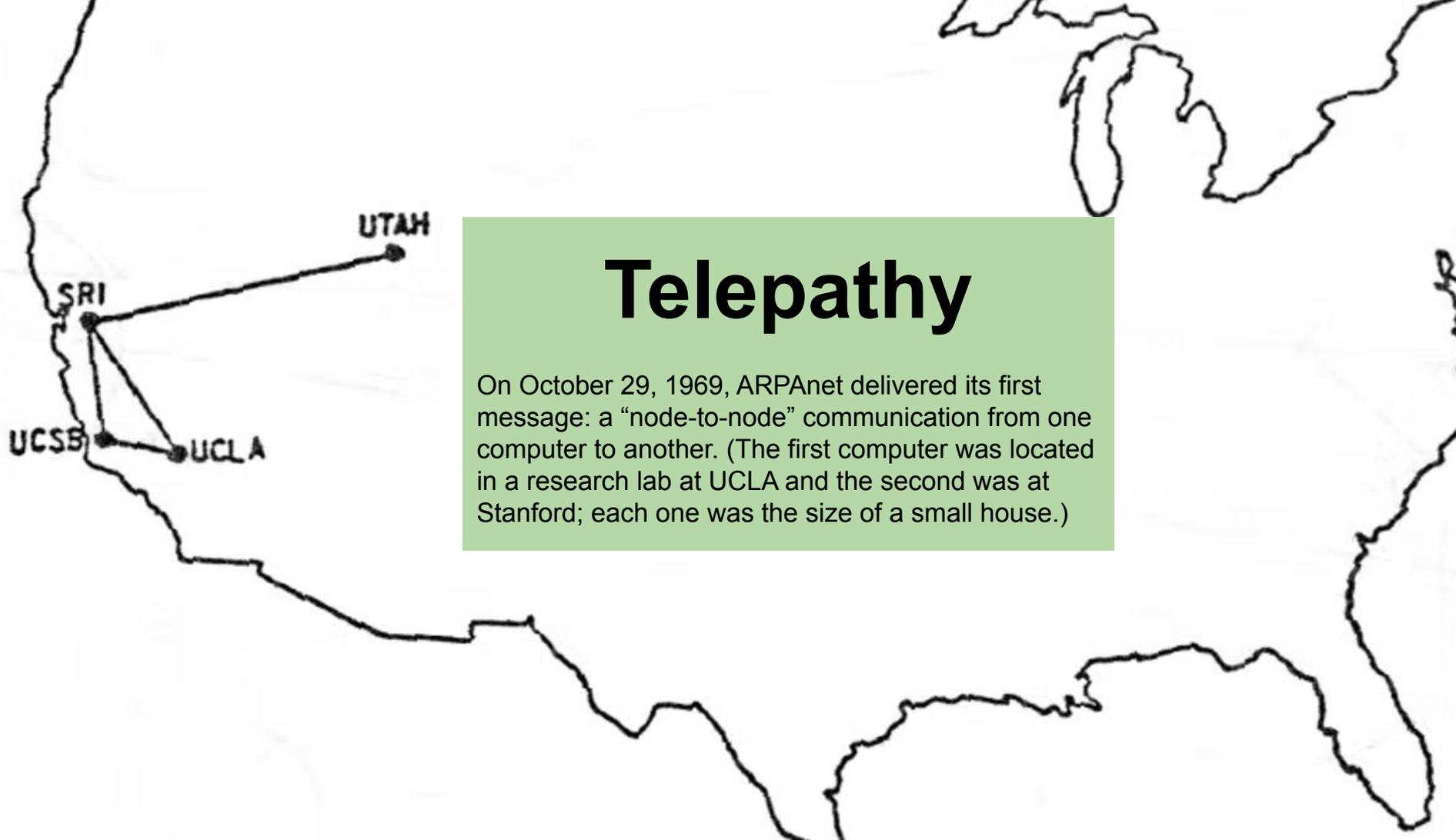
Animism is the science of soul

Egyptian parts of the soul

- 1 Khet (physical)
- 2 Sah (spiritual body)
- 3 Ib (heart)
- 4 Ka (vital essence)
- 5 Ba (personality)
- 6 Shut (shadow)
- 7 Sekhem (form)
- 8 Ren (name)
- 9 Akh (intellect)

OBE





Telepathy

On October 29, 1969, ARPANet delivered its first message: a “node-to-node” communication from one computer to another. (The first computer was located in a research lab at UCLA and the second was at Stanford; each one was the size of a small house.)

KA

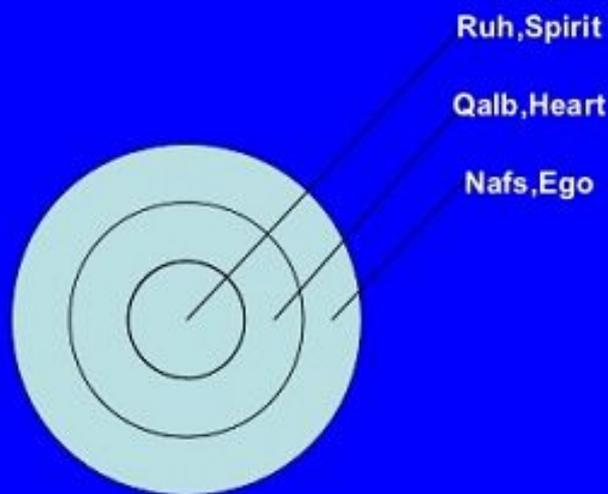
BA

LA



SPIRITUAL PSYCHOLOGY

Human Being

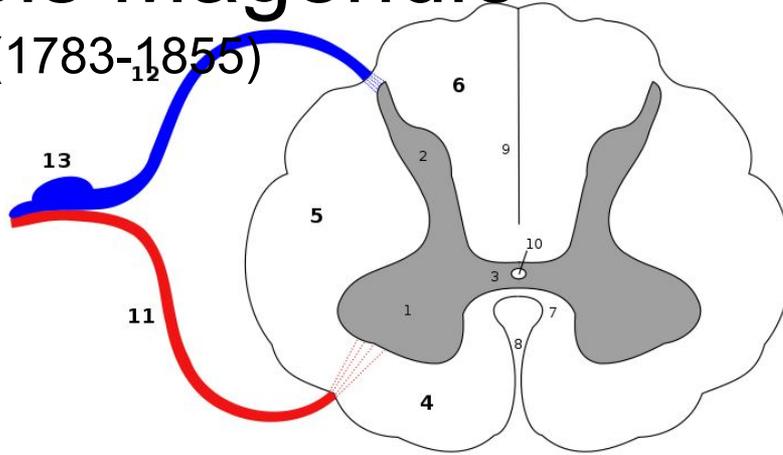


- **1.Ruh, Spirit**—Dimensionless point, Source of our life & Consciousness, Profoundly Spiritual, Able to access divine qualities, Knowing, Luminous and Conscious
- **2.Qalb, Heart**—Sensitive, Knowing, Can be diseased or healthy, Meeting place of Nafs(gives energy & support) & Ruh(receives guidance & inspiration)
- **3.Nafs, Self, Ego**—Surface & Superficial part, Self Operating, Actions & Desires, Insecurities, Fears, Disappointments as well as moments of happiness, pleasure, satisfaction, peace

"The pineal gland is a valve which opened and closed the cerebral aqueduct" -

Francois Magendie

(1783-1855)

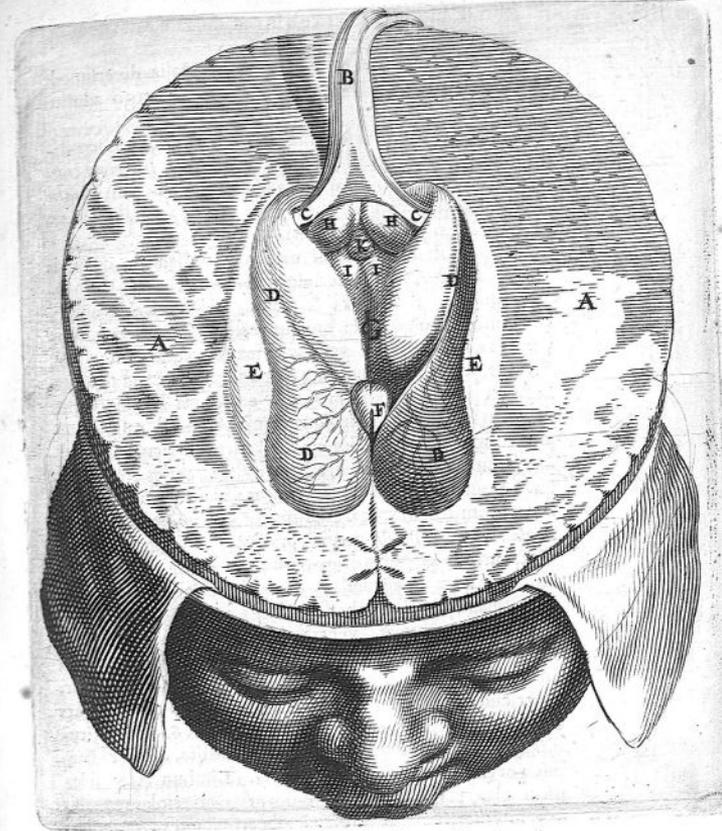


Gray matter

1. Anterior horn
2. Posterior horn
3. Gray commissure

White matter

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 4. Anterior funiculus 5. Lateral funiculus 6. Posterior funiculus 7. Anterior commissure 8. Anterior median fissure 9. Posterior median sulcus | <ol style="list-style-type: none"> 10. Central canal 11. Anterior root 12. Posterior root 13. Dorsal root ganglion |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

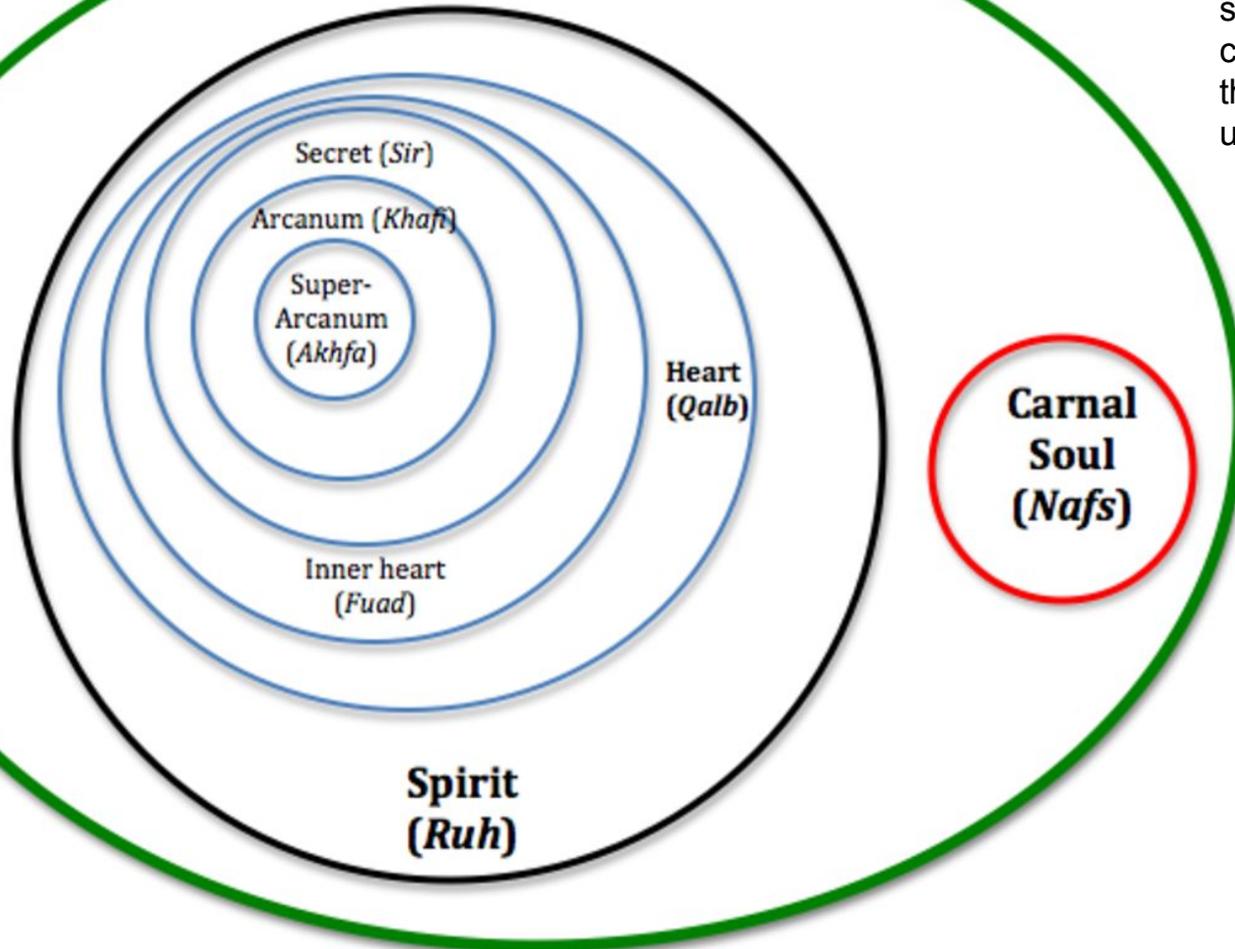


Si vero sectio nova fiat, ab inferioribus ordiend; duo tantum apparent, ut tertius communis, fiat portio reliquorum duorum.

Nos putamus *unicum esse cerebri ventriculum*, qui in medio est, sed bipartitum esse ejus initium, vel gemini procellus, qui excrementa recipientes deferunt in ipsum medium quem tertium vocant. Cavitas enim una & continua est cerebri,

Unicum esse cerebri ventriculum Auctoris sententia.

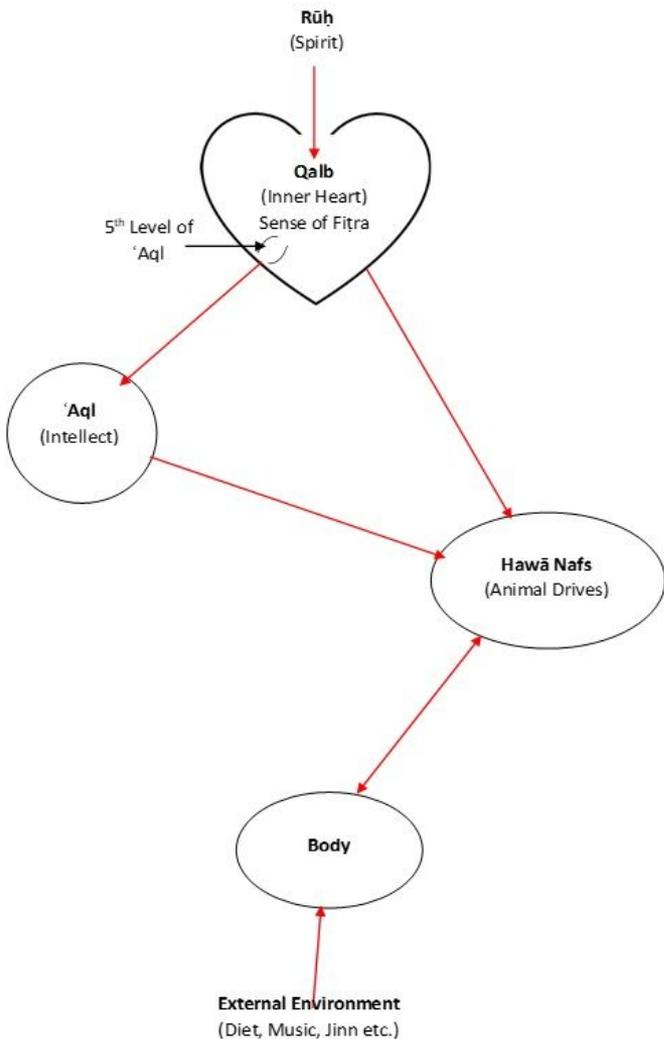
Spiritual Dimension of the Human Being



The rūḥ "drives" the nafs, which comprises temporal desires and sensory perceptions.[1] The nafs can assume control of the body if the rūḥ surrenders to bodily urges.

Soul (nafs) and Spirit (ruh)

719 AD



In Sufism, rūḥ (Arabic: روح; plural arwāḥ) is a person's immortal, essential self—pneuma, i.e. the "spirit" or "soul".[1][2] The Quran itself does not describe rūḥ as the immortal self.[3] Nevertheless, in some contexts, it animates inanimate matter.[4] Further, it appears to be a metaphorical being, such as an angel.[4] In one instance, rūḥ refers to Jesus.[4]

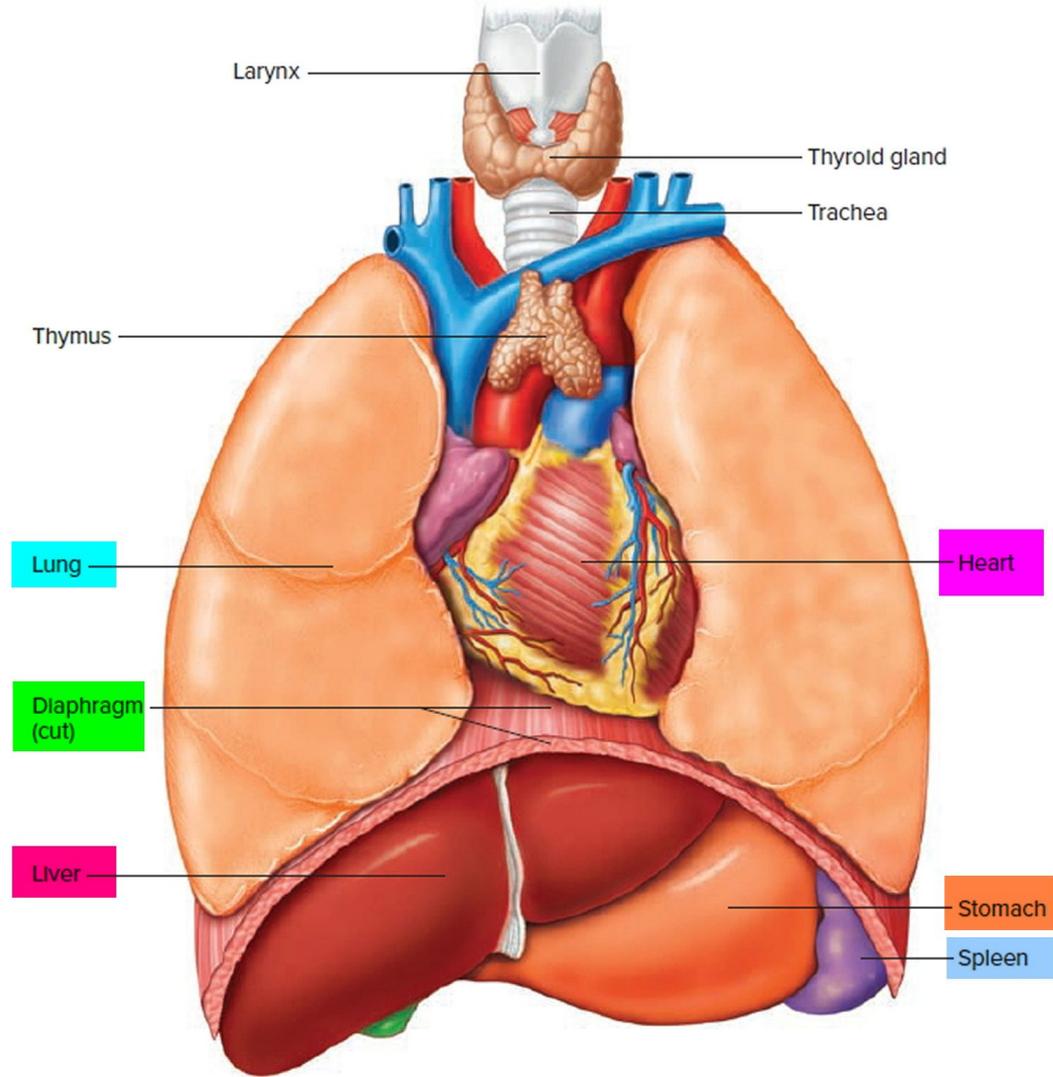
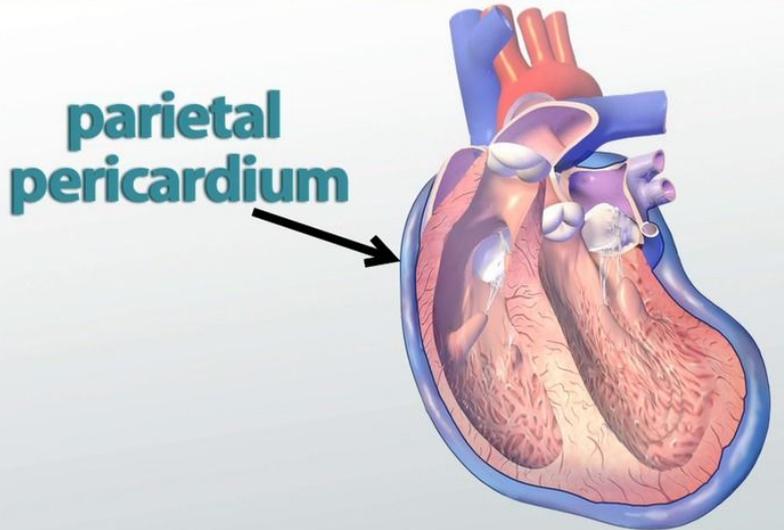
Outside the Quran, rūḥ may also refer to a spirit that roams the earth; a ghost.[5]

God is believed to endow humans with rūḥ and nafs (نَفْس, psyche, i.e. ego or "(inner) soul"). The rūḥ "drives" the nafs, which comprises temporal desires and sensory perceptions.[1] The nafs can assume control of the body if the rūḥ surrenders to bodily urges.[1] The nafs is subject to bodily desire within the sadr (the chest), whereas the rūḥ is a person's immaterial essence, beyond the emotions and instincts shared by humans and other animals; rūḥ makes the body alive.

Aristotle

(384-322 BC)

The centre of psychic life and sensory perception (sensorium commune) in the heart, specifically in the region called phren (the connection between diaphragm and pericardium).



Hun-Po

(550 BC)

This model of Hun-Po is derived from the model of five shen. In classical Chinese medicine, the five yin organs - kidneys, liver, heart, spleen and lungs - have a corresponding spirit. These spirits are the Zhi, Hun, Shen, Yi and Po respectively.

These organs relate to and are influenced by the

Five Elements and their correspondences, especially direction and planets. Tao creates the five directions: East-Wood-Jupiter-Liver-Hun,

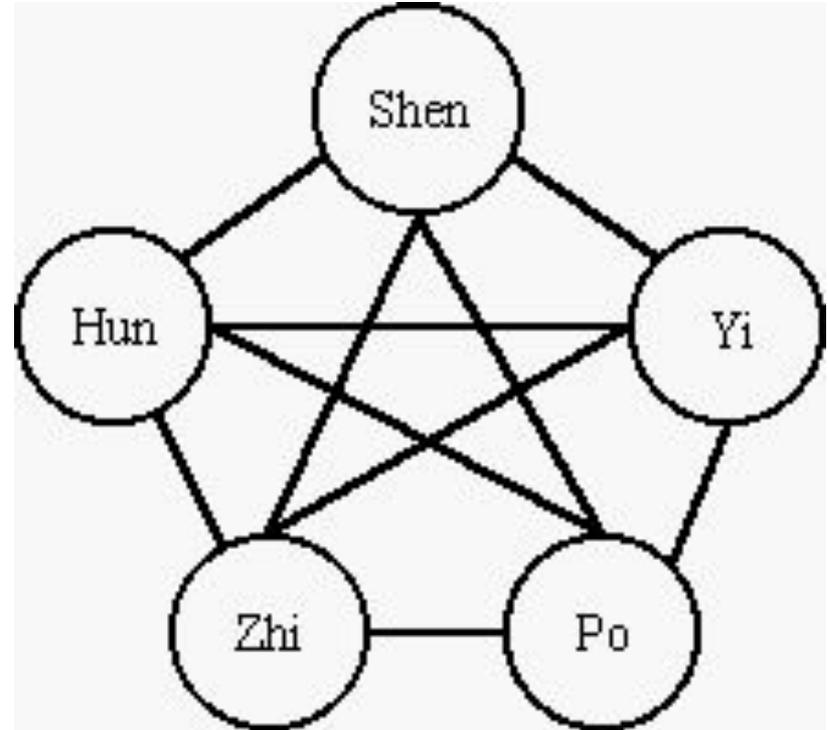
South-Fire-Mars-Heart-Shen,

West-Metal-Venus-Lungs-Po and

Center-Earth-Saturn-Spleen-Yi. The Taoist view is these directions are beacons of energy and

contribute towards the creation of human life and spirit, if we attune ourselves to these relationships

we harmonize our five shen.



Luz

350

That luz is the coccyx can be confirmed indirectly through a Talmudic passage (Berakhot 28b):

Corresponding to what were the eighteen blessings [of the Amidah] instituted? Rabbi Hillel, son of Rabbi Shmuel bar Nachmani, said: "Corresponding to the eighteen mentions of God's name that King David said in [Psalm 29]." Rav Yosef said: "Corresponding to the eighteen mentions of God's name in the Shema." Rabbi Tanchum said that Rabbi Yehoshua ben Levi said: "Corresponding to the eighteen vertebrae in the spine." Rabbi Tanchum said that Rabbi Yehoshua ben Levi said: "One who prays must bow until all these vertebrae in the spine protrude."

Rabbi Yehoshua ben Levi held that the eighteen blessings in the (original) Amidah corresponded to the eighteen vertebrae along the back, meaning the 12 thoracic bones, the 5 lumbar bones, and the sacrum. (The 7 cervical bones at the top of the vertebrae are in the neck.) These back bones are the ones that protrude when a person bows. The origin of the practice of bowing during the Amidah is this Talmudic teaching. However, today the Amidah has a 19th blessing. Which bone does this correspond to? Naturally, to the last remaining bone in the spine, the coccyx! This is what the Talmud says further on in the passage, identifying the 19th blessing with the nineteenth, "smallest vertebrae". (The ArtScroll Schottenstein Talmud cites commentaries here that directly identify this bone with the luz.)

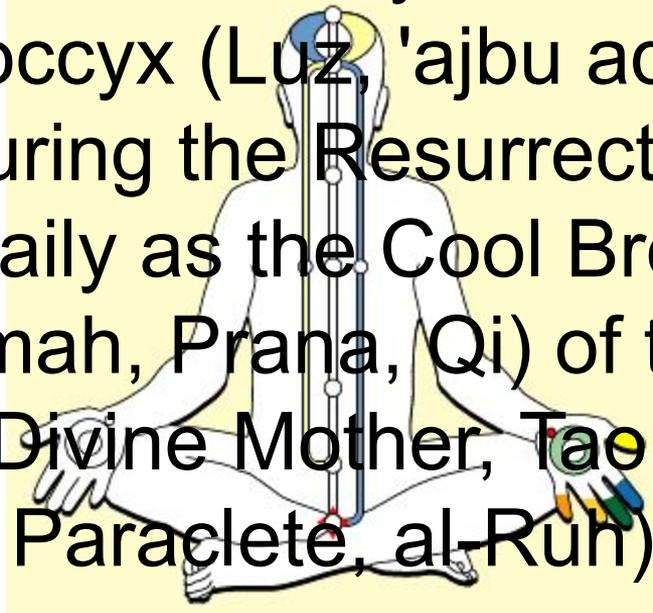
It all comes full circle, for the 19th blessing was instituted to combat the spread of the minim, various sectarians and Jewish off-shoot groups. The two main ones were the Christians and the Sadducees. In fact, the Vilna Shas text of the Talmud has the word tzdukim ("Sadducees") here, not minim. Recall that the Sadducees rejected the Oral Torah, and therefore did not believe in a Resurrection of the Dead. How fitting then, that the bone of resurrection corresponds specifically to the blessing against those who denied the resurrection!

Finally, the coccyx is the last and 26th bone in the adult vertebrae. This is, once again, a perfect correspondence, for 26 is the numerical value of God's Ineffable Name.

According to some opinions, it is the very first bone at the top of the vertebrae, at the base of the brain, the one known as the atlas bone, or more scientifically, C1. This is where the knot of the head tefillin lies. Others say it is the bone that protrudes at the back of the neck, or C7. Others still hold that it must be the sacrum at the bottom of the vertebrae. The sacrum only forms in adulthood through the fusion of the bones S1-S5. This roughly corresponds to the time that a person receives their higher soul, the neshamah (for more on this, see 'A Mystical Map of Your Soul').

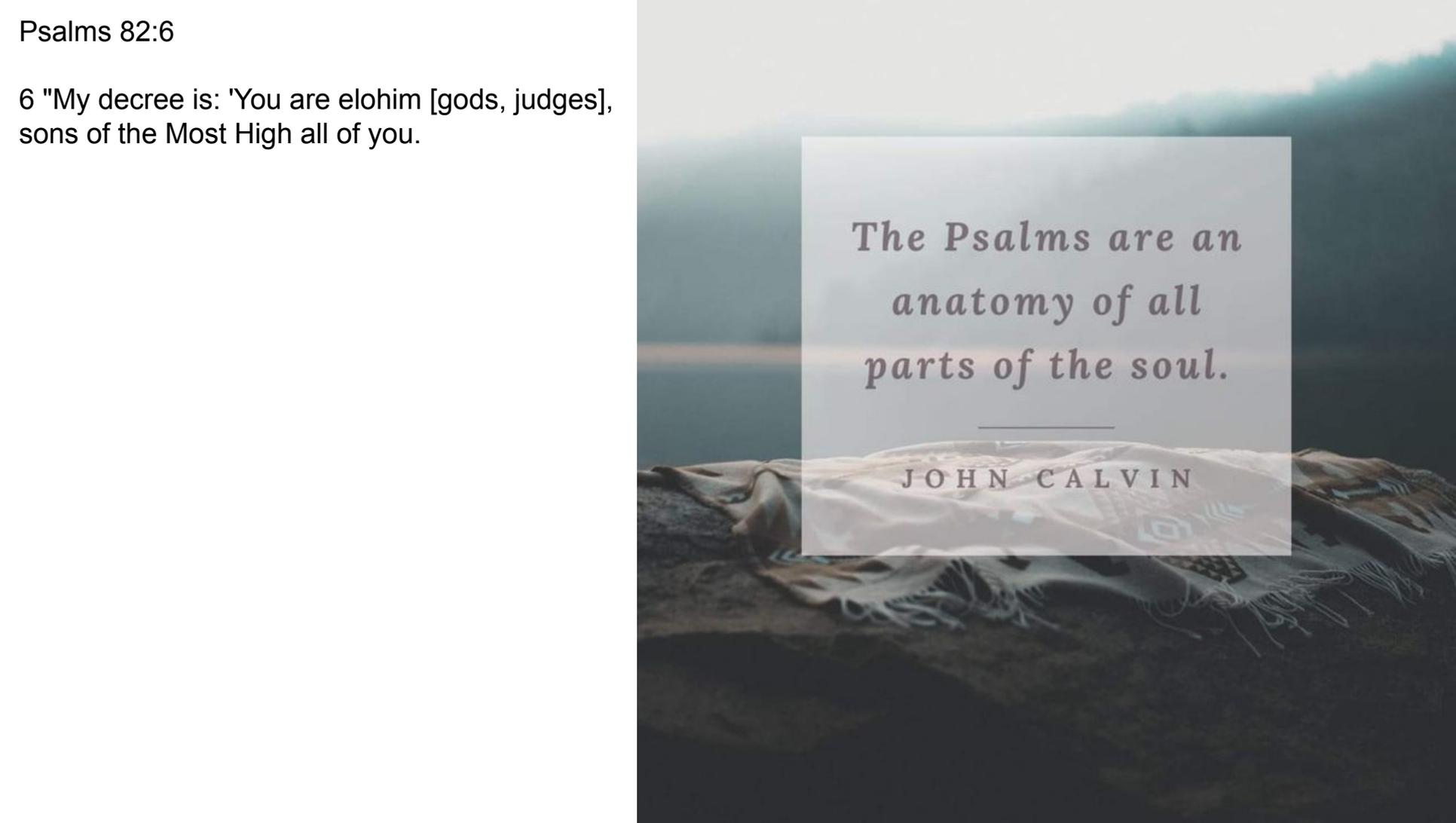
Kundalini

The Fountain of Immortality that resides and rises from the coccyx (Luz, 'ajbu adh-dhanab', Mooladhara) during the Resurrection: Meditate to experience it daily as the Cool Breeze (Pneuma, Riah Al-Qiyamah, Prana, Qi) of the Holy Spirit (Ruach Elohim, Divine Mother, Tao, Devi, Kukulkan, Paraclete, al-Ruh)



Psalms 82:6

6 "My decree is: 'You are elohim [gods, judges],
sons of the Most High all of you.



*The Psalms are an
anatomy of all
parts of the soul.*

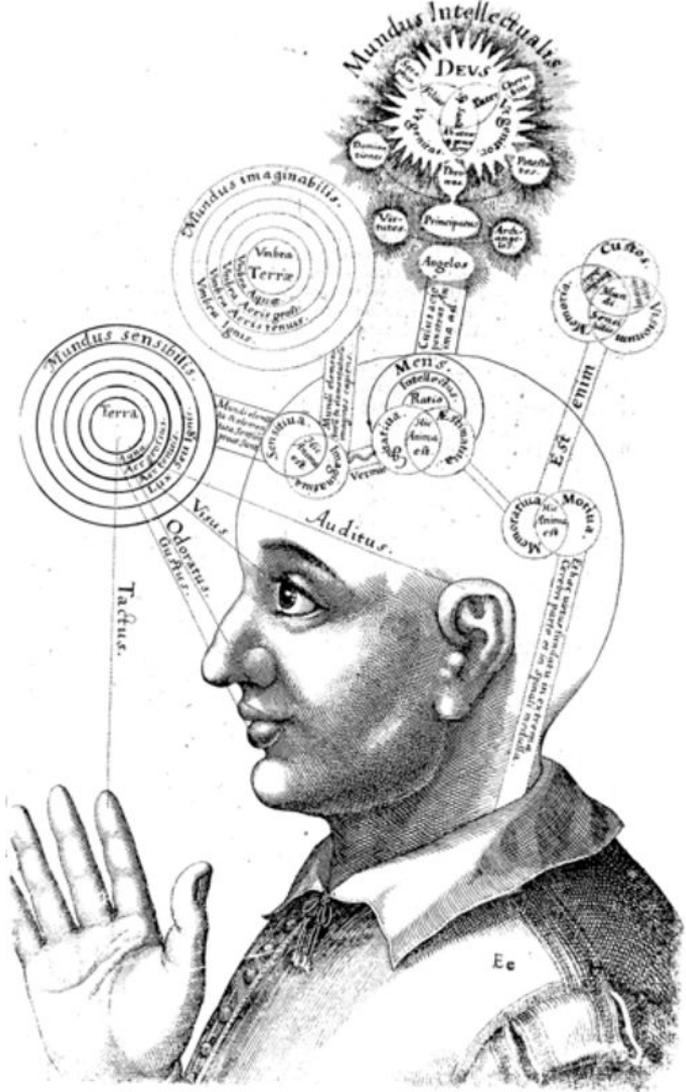
JOHN CALVIN

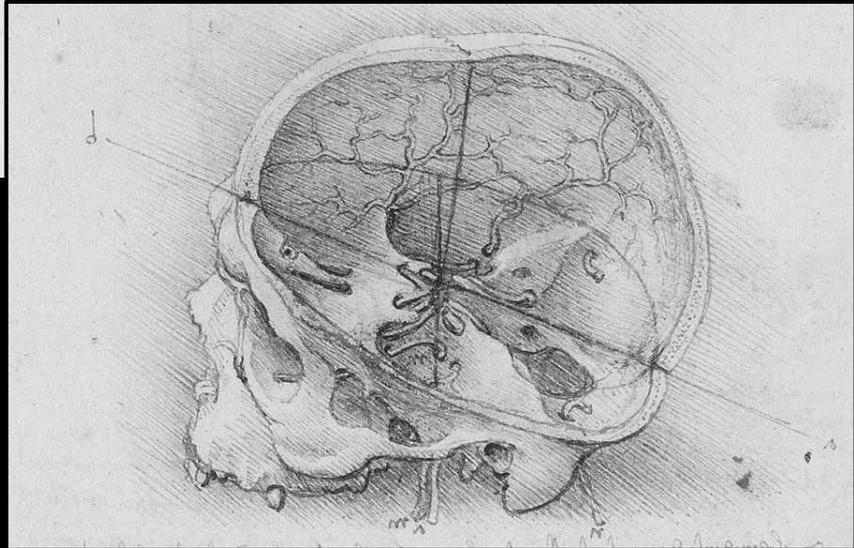
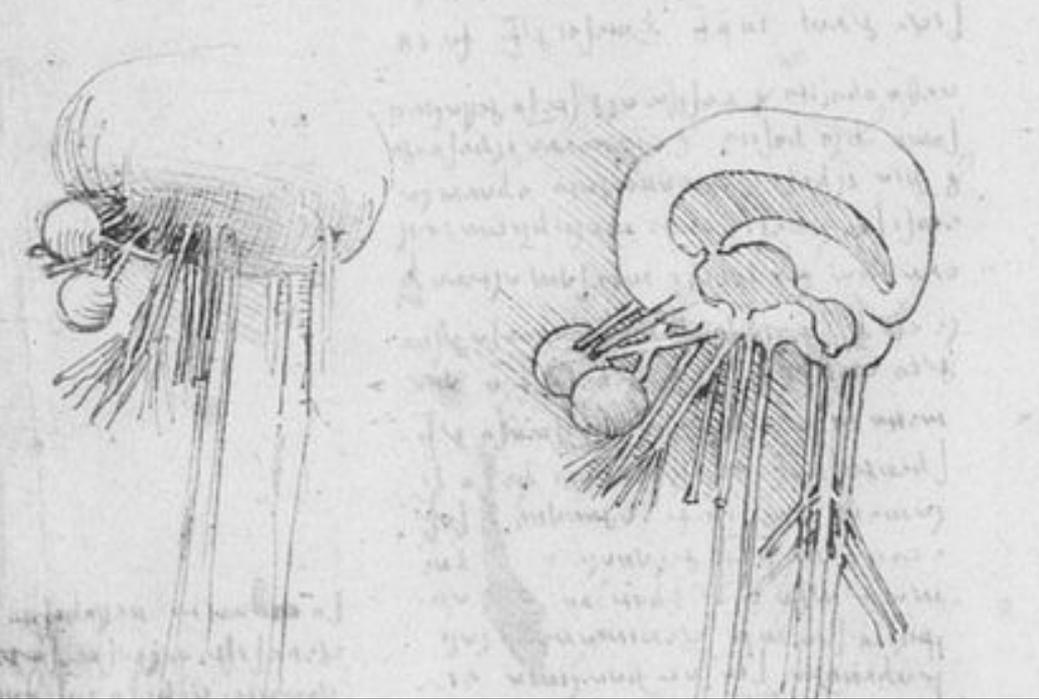
David Hume



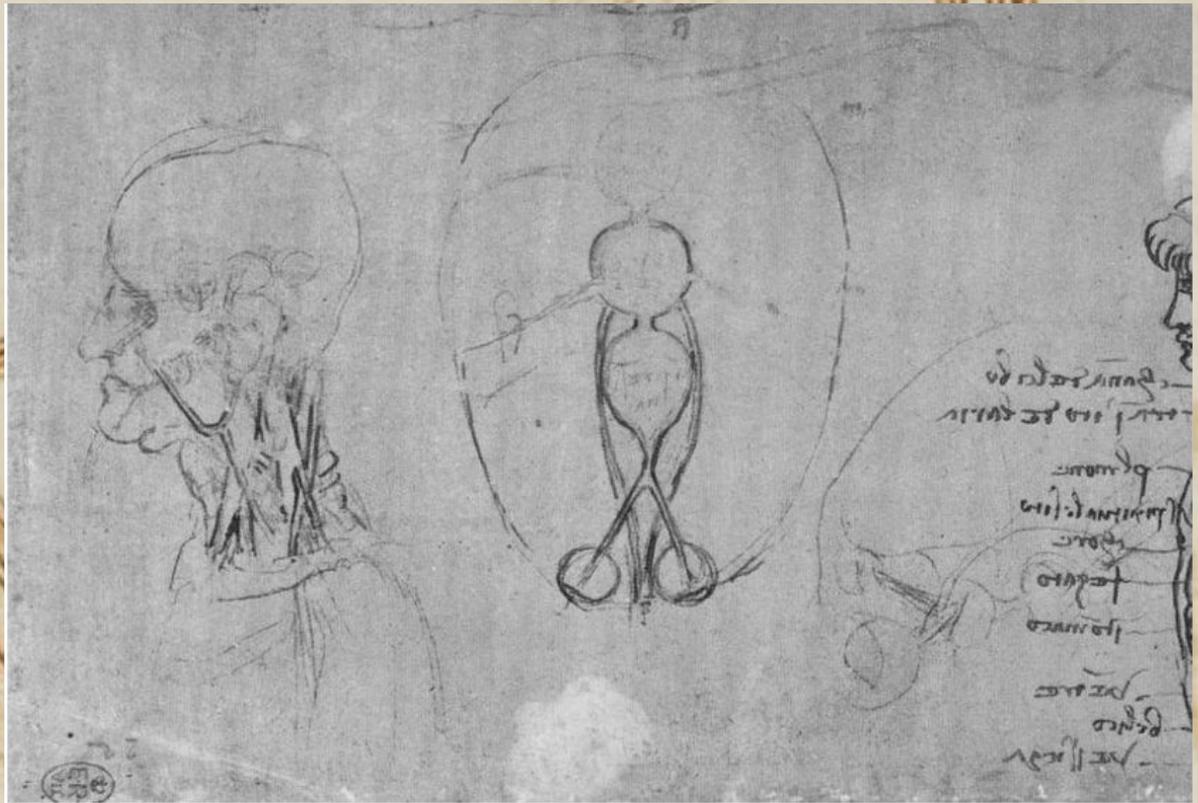
Reasoning from the common course of nature, and without supposing any new interposition of the Supreme Cause, which ought always to be excluded from philosophy; what is incorruptible must also be ingenerable. The soul, therefore, if immortal, existed before our birth: And if the former existence noways concerned us, neither will the latter.

Theism requires a soul -
Body Soul duality dissonance



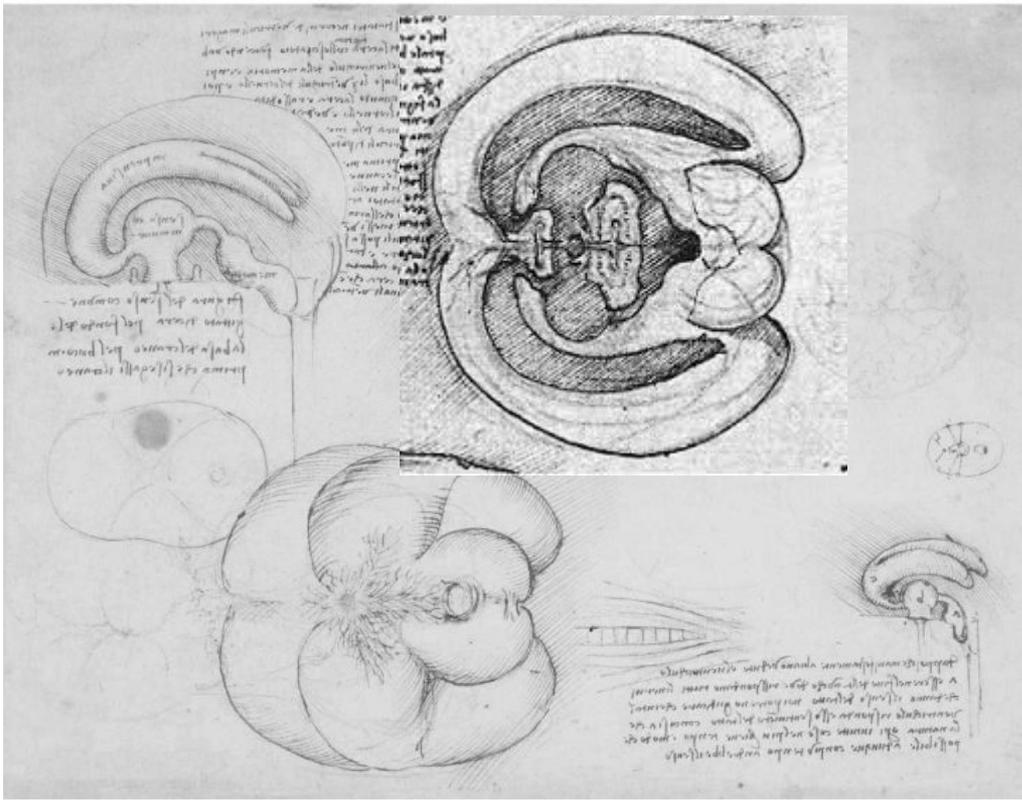


The senses are moved by the objects; and these objects send their images to the five senses by which they are transferred to the imprensiva, and from this to the senso comune. From thence, being judged, they are transmitted to memory, in which according to their power they are retained more or less distinctly. - Leonardo da Vinci

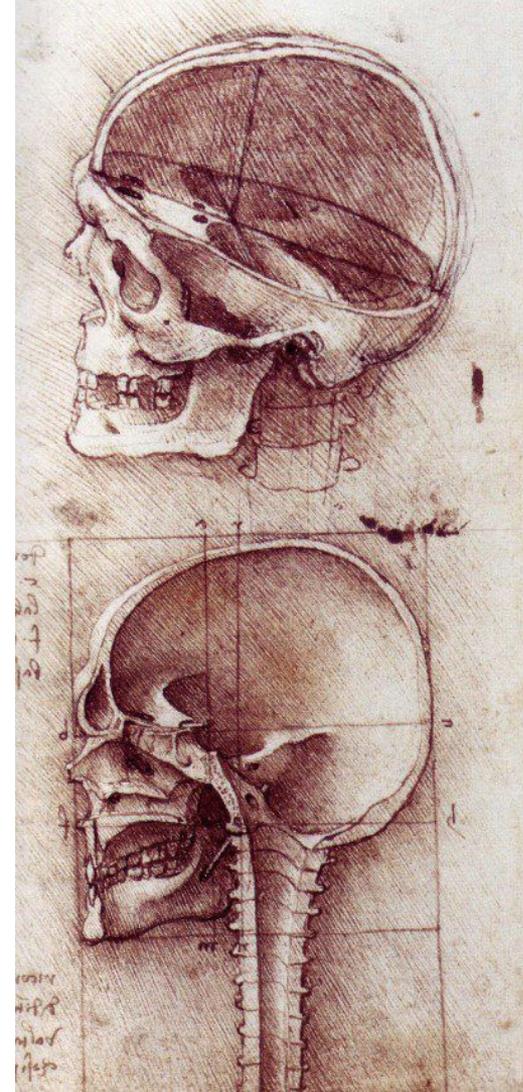


In this section of a larger set of drawings, Leonardo da Vinci offers 3 views on where he thought the “*sensu comune*” ventricle (space where the soul resides) sat in the brain. Clearest view is the center image: The first circular space behind the eyes was *imprensiva* (senses), the second the *sensu comune*, the third *memoria* (memory). From the [Royal Collection Trust](#) / © Her Majesty Queen

Elizabeth II 2019

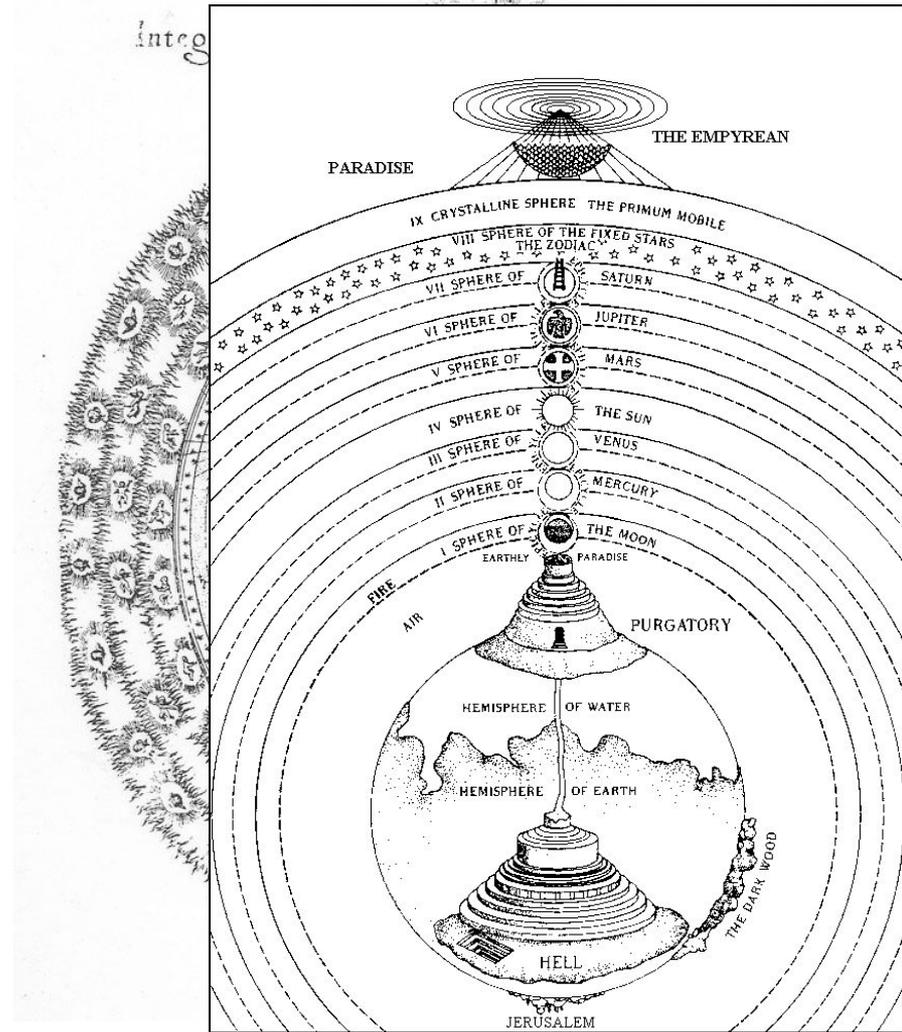


Leonardo's depiction of the cavities of the brain: top center image shows the brain cut in half through the midline and opened out; beneath shows the base of the brain. The two images on the sides describe the three-dimensional form of the ventricles, only a bit distorted by the pressure of the wax-injection method he used to preserve the spaces. From the [Royal Collection Trust](#) / © Her Majesty Queen Elizabeth II 2019



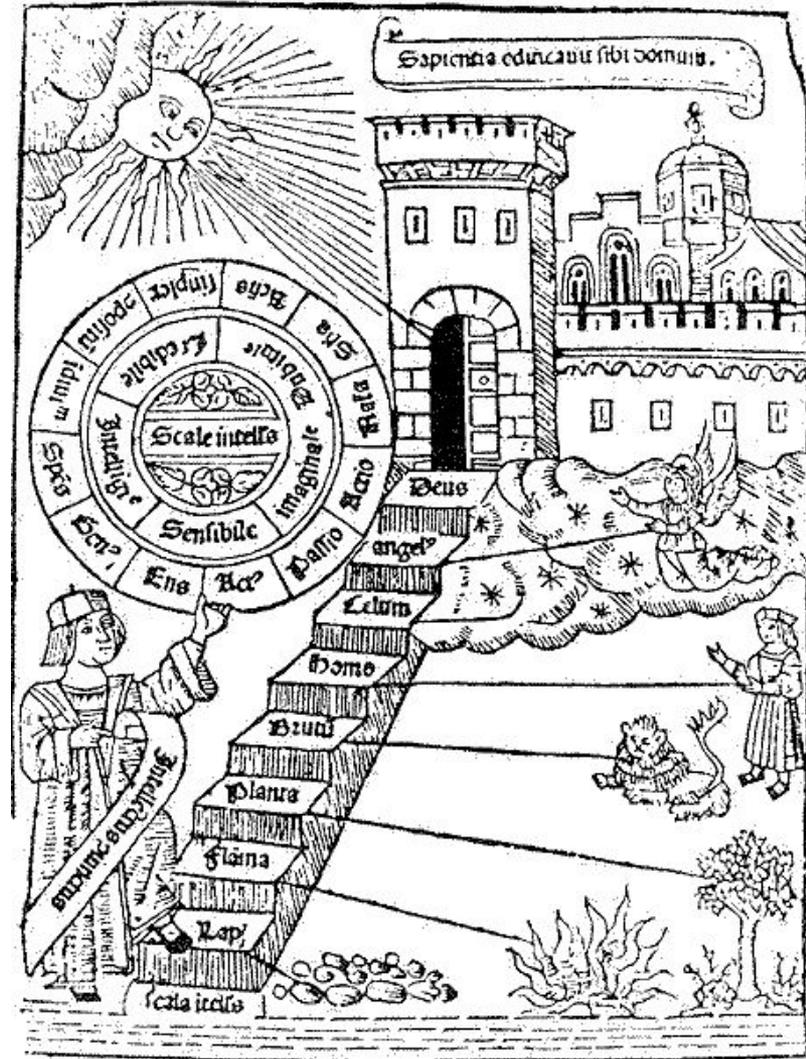
Aristotle

viewed the universe as being eternal and made up of a number of distinct forms of being. For Aristotle there was a kind of hierarchy of souls, which were classified according to each soul's specific powers. Again, in Aristotle's cosmology the universe was eternal. For this reason he considered the celestial beings (suns, planets, stars etc.) as also being eternal.



Aristotle

“It is not necessary to ask whether soul and body are one, just as it is not necessary to ask whether the wax and its shape are one.” De Anima (ii 1, 412b6–9),



Origin of Soul

- 1) Allocated - God creates the soul at birth
- 2) Inherited - The soul is inherited (*Traducianism*)
- 3) Eternal - The soul existed before conception